



hindu student sangh

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Hindu Prayer Room

Rockefeller Chapel, Room 021

The University of Chicago

PRAYER BOOK

SEPTEMBER 2014 EDITION



लोकाः समस्ताः सुखिनो भवन्तु

Lokāh Samastāh Sukhino Bhavantu

May all beings in the universe be at peace

WHAT IS HINDUISM?

Written by the Hindu Student Sangam

HISTORY OF HINDUISM

- Hinduism is the world's oldest continuously practiced religion; its roots can be traced to the ancient Indus Valley civilization that flourished in modern-day India and Pakistan approximately 5,000 years ago
- In addition to its spiritual and philosophical accomplishments, ancient Hindu civilization made important contributions to science, medicine, math, and technology
- It is currently the world's third largest religion after Christianity and Islam, with approximately 900 million adherents
- India is the birthplace of Hinduism and most contemporary Hindus live there but substantial Hindu populations can also be found elsewhere in South and Southeast Asia, in Fiji and Trinidad, as well as in communities of Indian immigrants in the U.S. and Great Britain

CENTRAL BELIEFS IN HINDUISM

- Hinduism is referred to as *Sanatana Dharma*. Sanatana means 'Eternal', and Dharma – has been translated as 'Truth,' 'Religion,' 'Righteousness,' and 'Duty.' However, these do not necessarily capture the essence of the term – Dharma is not just a set of beliefs, but is a way of life. In this way, Hinduism is not defined or restricted by a set of beliefs – rather, anybody who lives the dharma can be considered a Hindu.
- The idea of Sanatana Dharma holds that each religion is grounded in the same essential, universal truths, which are expressed differently to suit different people, cultures, traditions, and temperaments. From this comes a core belief in Hinduism – that 'God' can be reached through many different paths.
- This notion is not a modern understanding, but is a philosophical touchstone engrained in the foundation of the religion. It is reflected in the most ancient Hindu scripture, which states that "Truth is one, though people speak of it in many ways." For this reason tolerance of other religions has been widespread, though not universal, among Hindus throughout history.
- At its core, Hinduism conceives of one God who is akin to a universal, attributeless, and all-pervasive spirit. This is to be understood as there being not one God, but only God – and that everything in His creation is an expression of Him – even us.
- However, the reason why we cannot perceive this universal essence is because we, as embodied beings, are subject to our own inherent ignorance, which causes the illusion that we are separate from God and from everything else. This is the source of the 'ego,' or sense of 'self,' or 'I-ness.'

- The goal of religion and spiritual practice is to reestablish ourselves in our true identities—not as our bodies, minds, personalities, or ‘small selves’ which are limited and separate from God—but one with God’s essence. Our identities are not our bodies, minds, or personalities, but the consciousness underlying all of these, which is itself fundamentally no different from God.

PRACTICE OF HINDUISM

- These philosophical principles of Hinduism are rooted in the experience of the ‘rishis,’ or sages and ascetics in ancient India who, through deep renunciation, introspection, and meditation inquired into the true nature of reality and their relationship with the universe.
- Their inquiries ultimately led them to perceive immutable and eternal divine truths of the universe and perceive their relationships with the ‘Divine.’ Therefore, Hinduism begins with certain questions – who am I? What am I? Where is God? What is God? What is my relationship to the universe?
- Hinduism holds that the answers to these questions are not restricted to the rishis, but accessible to all people – and from this comes the notion that we are not expected to accept these principles on faith and faith alone, but to actively test their conclusions and seek these answers through our own experience.
- These truths are not to be accepted, but experienced; “Religion is realisation, not talk, nor doctrine, nor theories, however beautiful they may be. It is being and becoming, not hearing or acknowledging; it is the whole soul becoming changed into what it believes. That is religion.” – Vivekananda
- If in our own experience, we do find anything discordant with tradition, we are free to reject it.

YOGA

- This union of our identities with the Divine is called moksha, or liberation – which signifies our freedom from our own egos and lower tendencies. The process by which this occurs is *yoga*, which literally means, union, or yoking.
- Yoga is not only postures and poses, but is actually defined as a set of spiritual practices which aim at annihilating the small ‘self’ and reestablishing one’s identity into the large ‘Self.’
- There are four general types of yoga:
 - Hatha yoga – which at the most superficial level is the ‘exercises’ we are all familiar with; it is truly a preparatory practice which leads the practitioner to...
 - Raja yoga -- Raja yoga can best be described as meditation. An ideal example would be the Buddha and His practice.

- Karma yoga: ‘the yoga of action.’ The notion is that one of the ways that we bind ourselves to our ego is by attaching ourselves to the fruits of our actions, and seeing them as our own. One way of cutting the bonds that tie us to our ego is by acting, but attributing their results to God and His will.
- Jnana yoga: the yoga of intellectual inquiry. The process of this is to intellectually inquire to distinguish between the ‘real,’ or what actually is, from the ‘unreal,’ or the manifested forms and dualities we ordinarily see. Through this process, we come to the realization that our ‘ego’s’ are unreal, and all that really is is GOD.
- Bhakti yoga: or the yoga of devotion. This yoga holds that developing pure, unselfish love toward God, for His own sake, is the key to transcending our own egos and reaching ‘liberation’ or ‘salvation.’
 - Since God’s essential nature is indescribable, universal, and attributeless, it is difficult for most people to develop an intimate and personal relationship with it.
 - In order to overcome this obstacle, Hindus worship representations of various aspects of the Divine, in the form of the various deities or incarnations

TEXTS

- Hinduism devises various different spiritual practices tailored to different personality types so that everyone can reach God – for this reason, Hindu teachings are recorded in several different types of scriptures:
 - Shruti: direct revelation to sages
 - Smriti: commentary on the revelation
 - Itihaasas and Puranas: stories that communicate Hindu teachings

OM, BHAJANS, AND MANTRAS

Written by the Columbia University Hindu Students Organization

“Om is not merely a chant or a recitation, a word or a part of human language but it is something more than all this. It is something which... exists not because it has a reference to anything else, but because it is something by itself. We do not create Om by a chanting of it, but we only produce a vibration sympathetic with the vibration that is already there by its own right and which is called Om. Om is a cosmic vibration. It is not a chant made by us, created by us or initiated by us. Why do we chant Om? To establish a connection between ourselves and that which exists by its own right and which manifests itself as a sound-vibration in the form of Om.”

Swami Krishṇānanda

Mantras

A mantra is a sacred syllable, word or verse, which is believed to have been revealed to the ancient rishis during deep meditation. When recited with devotion, concentration, and understanding, a mantra revitalizes the body and mind with metaphysical power. It is through prayer that one purifies his or her mind and gains spiritual strength.

Bhajans

When the Divine Name is sung by one self or in a group of aspirants, this is known as Bhajan. Either the repetition of the deities’ names or a description of their deeds can constitute a bhajan. The singing of Bhajans is said to include three different aspects – rāga (melody), tāla (rhythm), and bhāva (emotion). When all three are combined, genuine devotion through music is produced. Singing Bhajans is a powerful and unique method of recharging the subconscious with spiritual vibrations. Singing bhajans as a communal effort is a sacred devotional exercise. With several people singing about the Divine, the overall atmosphere is enveloped with positive, auspicious vibrations. All individuals partaking in this sacred act not only contribute to this environment, but also benefit from the serenity and uplifting ambiance.

INVOCATION OF LORD GANESH, LORD VISHNU, AND GURU

Agajaanana padmaarkam,	अगजानन पद्मार्कम्
Gajaananam aharnisham	गजाननम् अहर्निशम्।
Aneka dantam bhaktaanaam	अनेकदन्तम् भक्तानाम्
Ekadantam upaasmahe	एकदन्तम् उपास्महे

We meditate, day and night on the one who is the son of the lotus-faced Parvati, the one with the elephant face, the one who is the giver of plenty to his devotees, the single-tusked one.

Shuklam Baradharam Vishnum	शुक्लाम्बरधरं विष्णुं
Shashi Varnam Chaturbhujam	शशिवर्णं चतुर्भुजम्
Prasanna Vadanam Dyayet	प्रसन्नवदनं ध्यायेत्
Sarva Vighnopashantaye	सर्वं विघ्नोपशान्तये

We meditate on Lord Vishnu, who is clad in white (purity), is all pervading, is white like the moon, has four arms, and who has a serene countenance for the removal of all obstacles in our path.

Gurur Brahma Gurur Vishnu	गुरुर ब्रह्मा गुरुर विष्णु
Gurur Devo Maheswaraha	गुरुर देवो महेश्वरः
Guru Sakshat Parabrahma	गुरु साक्षात् परब्रह्मा
Tasmai Shri Gurave Namaha	तस्मै श्री गुरवे नमः

Guru is the creator (Brahma), Guru is the Preserver (Vishnu), Guru is the destroyer (Maheshvara). Guru is verily the Supreme Absolute, homage to that Guru.

ISHWAR CHINTAN - ईशवर चिन्तन

ॐ भूर्भुवः स्वः। Om bhūrbhuvah svah |
 तत्सवितुर्वरेण्यम् भर्गो देवस्य धीमहि। Tatsaviturvareṇyam bhargo devasya dhīmahi |
 धियो यो नः प्रचोदयात्॥ Dhiyo yo naḥ pracodayāt ||

O Almighty! You are the giver of life, the remover of pains and sorrows, the bestower of happiness. O Creator of the Universe, may we receive the supreme sin-destroying light. May You guide our intellect in the right direction. (3x)

ॐ सच्चिदानन्दरूपाय नमोऽस्तु परमात्मने। Om saccidānandarupāya namo'stu paramātmane |
 ज्योतिर्मयस्वरूपाय विश्वमांगल्यमूर्तये॥ Jyotirmayasvarupāya viśvamāṅgalyamūrtaye ||2

I bow the to the Supreme Ātman, who is the form of Truth, Consciousness, and Bliss; who is a Being of Light; and who is the image of Universal Good.

प्रकृतिः पञ्च भूतानी ग्रहा लोका स्वरास्तथा। Prakṛtiḥ pañca bhūtānī grahā lokā svarāstathā |
 दिशः कालश्च सर्वेषां सदा कुर्वन्तु मंगलम्॥ Diśaḥ kālaśca sarveṣāṁ sadā kurvantu maṅgalam ||

May the components of Nature —the five elements; the planets; and the worlds; the musical notes; the directions; and time — cause perpetual good for us.

रत्नाकराधौतपदां हिमालयकिरीटिनीम्। Ratnākaraḍhautapadām himālayakirīṭinīm |
 ब्रह्मराजर्षीरत्नाद् यां वन्दे भारतमातरम्॥४॥ Brahmarājarṣīratnāḍh yāṁ vande bhāratamātaram ||

Our salutations to Bharata Mata whose feet are washed by the waves of the ocean, who is crowned by the snowy Himalayas, whose illustrious children have distinguished themselves as brahmarishis and rajarishis.

ईशावास्यमिदं सर्वं Iśāvāsyamidam sarvaṁ
 यत्किञ्च जगत्यां जगत्। Yatkiñca jagatyām jagat |
 तेन त्यक्तेन भुञ्जीथा Tena tyaktena bhujjīthā
 मा गृधः कस्यस्विद्धनम्॥ Mā ḡrdhaḥ kasyasviddhanam ||

The entire universe is pervaded by the Almighty, for the reason that it is dependent upon primordial nature, which in its turn is also pervaded by that Almighty. That Almighty alone its thus independent without a beginning or end. For this reason, enjoy whatever is given to you by the Almighty, protect the Self by renunciation, access it by passive awareness, and lust not after the wealth of others.

ॐ असतो मा सद् गमय। Om asato mā sad gamaya.
 तमसो मा ज्योतिर्गमय। Tamasoma mā jyotirgamaya
 मृत्योर्मांसृतं गमय॥ Mṛtyormā'mṛtaṁ gamaya ॥

*Lead me from unreal to real. Lead me from darkness to light.
 Lead me from mortality to immortality.*

सर्वे भवन्तु सुखिनः सर्वे सन्तु निरामयाः। Sarve bhavantu sukhinaḥ sarve santu nirāmayāḥ |
 सर्वे भद्राणि पश्यन्तु Sarve bhadraṇi paśyantu
 मा कश्चिद्दुःखभाग् भवेत्॥ Mā kaścidduḥkhabhāg bhavet ॥

Let all be happy. Let all be free from diseases. Let all see auspiciousness in all. Let none suffer from grief.

पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते। Pūrṇamadaḥ pūrṇamidaṁ pūrṇātpūrṇamudacyate |
 पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते॥ Pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ॥

That (Absolute Brahman) is Infinite. This (Manifested Brahman) is also Infinite. This Infinite has manifested from that Infinite. With Infinite being removed from Infinite, only Infinite remains.

संगच्छध्वं संवदध्वं Saṅgacchadhvaṁ saṁvadadhvaṁ
 सं वो मनांसि जानताम्। Saṁ vo manānsi jānatām |
 देवा भागं यथा पूर्वं सञ्जानाना उपासते॥ Devā bhāgaṁ yathā pūrve sañjānānā upāsate ॥

Walk together. Talk together. Let your minds apprehend together, like the Devas concurred and accepted their portions of sacrifice.

समानो मन्त्रः समितिः समानी Samāno mantraḥ samitiḥ samānī
 समानं मनः सहचित्तमेषाम्। Samānaṁ manaḥ saḥacittameṣām |
 समानं मन्त्रमभिमन्त्रये वः Samānaṁ mantramabhimantraye vaḥ
 समानेन वो हविषा जुहोमि॥ Samānena vo haviṣā juhomi ॥

*Common be their prayer. Common be their receipt, purpose, and desire.
 I repeat for you their common prayer. I offer you a common oblation.*

समानी व आकूतिः समाना हृदयानि वः।
समानमस्तु वो मनोः
यथा वः सुसहासति॥

Samānī va ākūtiḥ samānā hrdayāni vaḥ |
Samānamastu vo manoh
Yathā vaḥ susahāsati ||

Common be your intention. Common be your hearts' wishes. Common be your thoughts so that there may be union among you.

भद्रं कर्णेभिः शृणुयाम देवाः ।
भद्रं पश्येमाक्षभिर्यजत्राः ।
स्थिरैरङ्गैस्तुष्टुवांसस्तनूभिः ।
व्यशेम देवहितं यदायूः ॥

Bhadram Karnebhīh Shrnnuyaama Devaah
Bhadram Pashyemaakshabhir Yajatraah
Sthirairangai Stushtuvaam Sastanubhih
Vyashema Devahitam Yadayuhu ||

O Devas, with our ears may we hear that is blessed. With our eyes, may we see what is auspicious. With perfect limbs and bodies, may we enjoy the long lease on life granted by the Devas.

न त्वहं कामये राज्यं
न स्वर्गम् नापुनर्भवम्।
कामये दुःखतप्तानां
प्राणिनामार्तिनाशनम्॥

Na tvahaṁ kāmaye rājyaṁ
Na svargaṁ naapunarbhavam |
Kāmaye duḥkhataptānām
Prāṇināmārtināśanam ||

I do not desire a kingdom, heaven, or the end of rebirth. I only desire that all beings afflicted by misery become happy.

जीवने यावदादानं
स्यात् प्रदानं ततोधिकं ।
इत्येषा प्रार्थनाऽस्माकं
भगवद् परिपूर्यताम् ॥

Jivane yāvadādānaṁ
Syāt pradānaṁ tathodhikam |
Ityeṣā prārthanā'smākam
Bhagavad paripūryatām ||

*The principle of giving more than what we receive is the ideal for life.
O Almighty, fulfill this prayer of ours.*

ॐ शान्तिः शान्तिः शान्तिः॥

Om śāntiḥ śāntiḥ śāntiḥ ||

SHLOKAS

Ganesha

Vakratunda Mahakaaya	वक्रतुण्ड महाकाय
Surya koti samaprabha	सूर्य कोटि समप्रभ
Nirvighnam Kuru me deva	निर्विघ्नं कुरु मे देव
Sarva Kaaryeshu Sarvadaa	सर्वकार्येषु सर्वदा

O Lord Ganesha of a curved trunk, large body, and the brilliance of a million suns, please make all my work free of obstacles, always.

Balaji (Venkateshwara) – Morning Prayer

Kausalya Supraja Rama Purva Sandhya Pravartate	कौसल्या सुप्रजा राम पूर्वासन्ध्या प्रवर्तते
Uttishtha Narashardula Kartavyam Daivam Ahnikam	उत्तिष्ठ नरशार्दूल कर्तव्यं दैवमाह्निकम्
Uttishthottishtha Govinda Uttishtha Garudadhvaja	उत्तिष्ठोत्तिष्ठ गोविन्द उत्तिष्ठ गरुडध्वज
Uttishtha Kamalakanta Trailokyam Mangalam Kuru	उत्तिष्ठ कमलाकान्त त्रैलोक्यं मङ्गलं कुरु

Rama! Kausalya's auspicious child! Twilight is approaching in the East. Best of men (Purushottama)! Wake up, the divine daily rituals have to be performed. Govinda, wake up! Garudadhvaja (one who has Garuda on his flag)! Wake up. Kamalakanta (the husband of Kamala)! By rising, render the three worlds auspicious.

Hanuman

Manojavam Maruta Tulyavegam	मनोजवं मारुततुल्यवेगम्
Jitendriyam Buddhimataam Varishtham	जितेन्द्रियं बुद्धिमतां वरिष्ठम्
Vaatatmajam Vaanarayutha Mukhyam	वातात्मजं वानरयूथमुख्यं
Shri Raamadutam Shirasaa Namaami	श्रीरामदूतं शिरसा नमामि

I bow my head to him who is quick of mind, fast as the wind, the conqueror of the senses, the best among the wise, the son of Vaayu, chief of the monkey clan and the messenger of Shri Rama.

Krishna

Vasudeva sutam devam	वसुदेव-सुतं देवं
Kamsa-Chanoora mardanam	कंस-चाणूर-मर्दनम्
Devaki parama-anandam	देवकी-परमानन्दं
Krishnam vande Jagatgurum	कृष्णं वन्दे जगद्गुरुम्

I do vandana (glorification) of Lord Krishna, the resplendent son of Vasudev, who killed the great tormentors like Kamsa and Chanoora, who is a source of greatest joy to Devaki, and who is indeed a world teacher.

Lakshmi

Karaagre Vasate Lakshmi	कराग्रे वसते लक्ष्मी
Karamule Saraswati	करमध्ये सरस्वती
Karamadhye Tu Govinda	करमूले तु गोविन्दः
Prabhaate Karadarshanam	प्रभाते करदर्शनम्

Devi Lakshmi dwells at the top of the hand, Devi Saraswati dwells at the middle of the hand, and Sri Govinda dwells at the base of the hand. Therefore, one should look at one's hands in the early morning and contemplate on them.

Namasthesthu Maha Maye	नमस्तेस्तु महामाये
Sree peethe Sura Poojithe	श्री पीठे सुरपूजिते।
Sankachakra Gadha Hasthe	शङ्खचक्र गदाहस्ते
Sri Maha Lakshmi Namosthute	श्रीमहालक्ष्मी नमोस्तुते

I offer my worship to Maha Lakshmi, who symbolizes the great illusion and who is worshipped by all Devas. I worship Maha Lakshmi who resides in Sri Peetam and who carries a conch, a disk and club in her hand.

Omkaram	
Omkaaram Bindu-Samyuktam	ॐकारं बिंदुसंयुक्तं
Nityam Dhyayanti Yoginah	नित्यं ध्यायन्ति योगिनः
Kaamadam Mokshadam Chaiva	कामदं मोक्षदं चैव
Omkaaraaya Namoh Namah	ॐकाराय नमो नमः

Salutations to Him Who resides In the Spiritual Heart Center as Omkara, On Whom the Yogis Constantly Meditate, who grants All desires and also Liberation to His Devotees. Salutations to Him, who is represented by syllable "Om"

Parvati (Gauri)

Sarva Mangala Mangalyai	सर्व मंगल मांगल्ये
Shive Sarvartha Sadhike	शिवे सर्वार्थ साधिके
Sharanye Trayambake Gauri	शरण्ये त्रयम्बके गौरी
Naaraayani Namostute	नारायणि नमोस्तुते

Adorations to Goddess who is the auspiciousness of all that is auspicious, who is the consort of Lord Shiva, who is the bestower of every desire of one's heart. Adorations to You Devi, I have taken refuge in you.

Rama

Shri Rama Rama Ramethi	श्री राम राम रामेति
Rame Raame Manorame	रमे रामे मनोरमे
Sahasranaama Tat Thulyam	सहस्रनाम तत्तुल्यं
Raama Naama Varaanane	रामनाम वरानने

By meditating on the name Rama, my mind gets absorbed in the Divine Consciousness of Rama, which is transcendental. The name of Rama is as great as the Thousand Names of Vishnu.

Apadam Apahataram	आपदम आपा हर्तारं
Dataram Sarva Sampadam	दातारं सर्वा संपदम्
Loka Bhi Ramam Sri Ramam	लोकभि रामं श्रीरामं
Bhuyo Bhuyo Namamyaham	भूयो भूयो नमाम्यहं
Raamaya Raama Bhadraaya	रामाय रामभद्राय
Raamchandraaya Vedase	रामचन्द्राय वेदसे
Raghunaathaya Naathaaya	रघुनाथाय नाथाय
Sitaaya Pataye Namah	सीताय पतये नमः

I bow again and again to Ram who removes all obstacles and grants all wealth and pleases all. Lord Sri Ram, the protector of all, one who knows all, the descendent of the Raghu dynasty, the husband of Sita and the Lord of the entire universe.

Saraswati

Saraswati Namasthubhyam	सरस्वती नमस्तुभ्यं
Varade Kamarupini	वरदे कामरूपिणी
Vidhyaarambham Karishyami	विद्यारम्भं करिष्यामि
Sidhdir Bhavathume Sada	सिद्धिर्भवतु मे सदा

Salutations to Devi Saraswati, who is the Giver of boons and Fulfiller of wishes. O Devi, when I begin my studies, please bestow on me the capacity of right understanding, always.

Ya Kundendu Thushara Hara Thavala	या कुन्देन्दु तुषारहार धवला
Ya Shubra Vasthraanvritha	या शुभ्र वस्त्रावृता
Ya Veena Varadhanda Mandithakara	या वीणा वरदण्ड मण्डितकर
Ya Shwetha Padmasana	या श्वेत पद्मासना
Ya Brahma Achyutha Shankara Prabruthibhir	या ब्रह्माच्युत शंकर प्रभृतिभिर्
Devai Sadha Pujitha	देवैः सदा पूजिता
Samaampaatu Saraswati Bhagavathee	सा मां पातु सरस्वती भगवती
Nishyasha Jadya Paha	निःशेष जाड्या पहा

Salutations to Devi Saraswati, who is pure white like jasmine with the coolness of the moon, brightness of snow, and shine like a garland of pearls; who is covered with pure white garments, whose hands are adorned with the veena and the boon-giving staff and who is seated on pure white lotus; who is always adored by Lord Brahma, Lord Acyuta, Lord Shankara, and other Devas. O Goddess Saraswati, please protect me and remove my ignorance completely.

Shiva

Om Trayambakam Yajamahe	ॐ त्र्यम्बकं यजामहे
Sugandhim Pushtivardhanam	सुगन्धिं पुष्टिवर्धनम्
Urvarukamiva Bandhanan	उर्वारुकमिव बन्धनान्
Mrityormukshiya Mamritat	मृत्योर्मुक्षीय मामृतात्

We meditate on Shiva, the three-eyed one, of sweet fragrance, who helps us grow spiritually. Like the fully-ripened cucumber (is easily snapped) from its stem, may I be free from the bondage of death. May I not be without the nectar of immortality.

Om Namaste Astu Bhagavan	ॐ नमस्ते अस्तु भगवन
Vishvesharaya Mahadevaya	विश्वेश्वराय महादेवाय
Trayambakaya Tripurantakaya	त्र्यम्बकाय त्रिपुरान्तकाय
Trikagni-Kalaya, Kalagni-Rudraya	त्रिकालाग्नि कालाय कालाग्नि रुद्राय
Nil-Kanthaya, Mrityunjaya	नीलकण्ठाय मृत्युञ्जयाय
Sarveshvaraya Sadashivaya	सर्वेश्वराय सदाशिवाय
Sriman Mahadevaya Namah	श्रीमन्माहादेवाय नमः

Meaning: I bow down to Lord Shiva, who is the creator and protector of the universe, who is the greatest among gods, who has three eyes, who is the annihilator of all the three worlds, one whose throat is blue, who is the conqueror of death, who is the Lord of all, who is propitious who is possessed of all marks of greatness and who is the greatest among Gods. To him my prostrations.

Vishnu

Shaantakaaram Bhujaga-Shayanam	शान्ताकारं भुजगशयनम्
Padma-Naabham Suresham	पद्मनाभं सुरेशं
Vishvaadhaaram Gagana-Sadrsham	विश्वाधारं गगनसदृशं
Megha-Varnna Shubha-Anggam	मेघवर्णं शुभाङ्ग
Lakssmii-Kaantam Kamala-Nayanam	लक्ष्मीकान्तं कमलनयनं
Yogibhir-Dhyaana-Gamyam	योगिभिर्ध्यानगम्यम्
Vande Vissnum Bhava-Bhaya-Haram	वन्दे विष्णुं भवभयहरं
Sarva-Loka-Eka-Naatham	सर्वलोकैक नाथम्

Salutations to Sri Vishnu, who has a serene appearance, who resets on a serpent, who has a lotus on his navel and who is the Lord of the Devas. Who sustains the universe, who is boundless and infinite like the sky, whose color is like the cloud and who has a beautiful and auspicious body. Who is the husband of Devi Lakshmi, whose eyes are like the lotus and who is attainable to the Yogis by meditation. Salutations to that Vishnu who removes the fear of worldly existence and who is the lord of all the Lokas.

Kaayen Vaachaa Mansendri-yairvaa
 Budhyat-manaa Vaa Prakriteh Svabhaavaat
 Karomi Yadyat Sakalam Parasmai
 Narayana-yeti Samarpayami

कायेन वाचा मनसेन्द्रियर्वा
 बद्धयात्मना वा प्रकृतेः स्वभावात्
 करोमि यद्यत् सकलं परस्मै
 नारायणयेति समर्पयामि

I dedicate everything to that supreme Lord Narayana; whatever I perform with my body, speech, mind, limbs, intellect or my inner self either intentionally or unintentionally.

Peace Prayer

Om Asatoma Sadgamaya
 Tamasoma Jyotirgamaya
 Mrityorma Amritam Gamaya
 Om Shanti Shanti Shantihi

ॐ असतो मा सद्गमय
 तमसो मा ज्योतिर्गमय
 मृत्योर्मा अमृतं गमय
 ॐ शान्तिः शान्तिः शान्तिः

Lead us from the unreal to the real, lead us from darkness to light, lead us from death to immortality, peace to all.

SANSKRIT AND HINDI BHAJANS

Achyutashtakam - अच्युताष्टकम्

Acyutam Keshavam Raama-Naaraayannam	अच्युतं केशवं रामनारायणं
Krishna-Daamodaram Vaasudevam Harim	कृष्ण दामोदरं वासुदेवं हरिम् ।
Shrii-Dharam Maadhavam Gopikaa-Vallabham	श्रीधरं माधवं गोपिकावल्लभं
Jaanakii-Naayakam Raamachandram Bhaje	जानकी नायकं रामचंद्रं भजे ॥

I sing praise of Ramachandra, Who is known as Achyuta (infallible), Keshav, Raam, Narayan, Krishna, Damodara, Vasudeva, Hari, Shridhara (possessing Lakshmi), Madhava, Gopikavallabha (Dearest of Gopika), and Janakinayaka (Lord of Janaki or Sita).||1||

Acyutam Keshavam Satyabhaamaa-Dhavam	अच्युतं केशवं सत्यभा माधवं
Maadhavam Shrii-Dharam Raadhikaa Raadhitam	माधवं श्रीधरं राधिका राधितम् ।
Indiraa-Mandiram Chetasaa Sundaram	इन्दिरा मन्दिरं चेतसा सुन्दरं
Devakii-Nandanam Nanda-Jam San-Dadhe	देवकी नन्दनं नन्दजं सन्दधे ॥

I offer a salute with my hands together to Achyuta, Who is known as Keshav, Who is the consort of Satyabhama (Krishna), Who is known as Madhav and Shridhar, Who is longed-for by Radhika, Who is like a temple of Lakshmi (Indira), Who is beautiful at heart, Who is the son of Devaki, and Who is the Dear-One of all.||2||

Vishnave Jishnave Shankhine Chakrinne	विष्णवे जिष्णवे शङ्खिने चक्रिणे
Rukminni-Raaginne Jaanakii-Jaanaye	रुक्मिणि रागिणे जानकी जानये ।
Vallavii-Vallabhaay-Aarcitaay-Aatmane	वल्लवी वल्लभाया ऽर्चितायात्मने
Kamsa-Vidhvamsine Vamshine Te Namah	कंस विध्वंसिने वंशिने ते नमः ॥

Salutations for Vishnu, Who conquers everyone, Who holds a conch-shell and a discus, Who is the affectionate of Rukmini (Krishna), Who is the consort of only Janaki (Raam), Who is the Dear-One of cowherdesses, Who is offered [in sacrifices], Who is the Atman, Who is the destroyer of Kansa, and Who plays the flute (Krishna).||3||

Krishna Govinda He Raama Naaraayanna	कृष्ण गोविन्द हे राम नारायण
Shrii-Pate Vaasudeva-Arjita Shrii-Nidhe	श्रीपते वासुदेवर्जित श्रीनिधे ।
Acyuta-Ananta He Maadhava-Adhokshaja	अच्युतानन्त हे माधवा धोक्षज
Dvaarika-Naayaka Draupadii-Rakshaka	द्वारिका नायक द्रौपदी रक्षक ॥

O Krishna! O Govinda! O Raam! O Narayan! O Shripati! O Vasudeva, Who attained the Lakshmi! O Achyuta, Who is immeasurable! O Madhav! O Adhokshaja! O Leader of Dvarika! O the protector of Draupadi! ||4||

Raakshasa-Kshobhitah Siitayaa Shobhito	राक्षस क्षोभितः सीतया शोभितो
Danndakaarannya-Bhuu-Punnyataa-Kaarannah	दण्डका रण्यभू पुण्यता कारणः ।
Lakshmannen-Aanvito Vaanarauh Sevito-	लक्ष्मणे नान्वितो वानरैः सेवितो-
Agasta-Sampujito Raaghavah Paatu Maam	ऽगस्त सम्पूजितो राघवः पातु माम् ॥

Raghav, Who upsetted the demons, Who adorned Sita, Who is the cause of purification of the forest called Dandaka, Who was accompanied by Lakshman, Who was served by monkeys, and Who was revered by Agastya, save me.||5||

Dhenuka-Arishtako-Anishtta-Krd-Dvessihaa	धेनुका रिष्टको ऽनिष्टकृद् द्वेषिणां
Keshihaa Kamsa-Hrd-Vamshikaa-Vaadakah	केशिहा कंस हृद् वंशिका वादकः ।
Puutanaa-Kopakah-Suura-Jaa-Khelano	पूतना कोपकः सूरजा खेलनो
Baala-Gopaalakah Paatu Maam Sarvadaa	बाल गोपालकः पातु मां सर्वदा ॥

Baby Gopal (Krishna), Who destroyed the disguised Dhenuka and Arishtak demons, Who slayed Keshi, Who killed Kansa, Who plays the flute, and Who got angry on Putana², save me always.||6||

Vidyuda-Dyota-Vaat-Prasphurad-Vaasasam	विद्युद द्योत वात प्रस्फुरद् वाससं
Praavrdd-Ambhoda-Vat-Prollasad-Vigraham	प्रावृद्धम्भोद वत्प्रोल्लसद् विग्रहम् ।
Vanyayaa Maalayaa Shobhito-Rasthalam	वन्यया मालया शोभितो रस्थलं
Lohita-Anghri-Dvayam Vaarija-Aksham Bhaje	लोहिताङ्घ्रि द्वयं वारिजाक्षं भजे ॥

I sing praise of the Lotus-Eyed Lord, Who is adorned by a shiny lightening like yellow robe, Whose body is resplending like a cloud of the rainy-season, Who is adorned by a forest-garland at His chest, and Who has two feet of copper-red color.||7||

Kuncitaih Kuntalair-Bhraajamaana-Ananam	कुञ्चितैः कुन्तलैर्भाज मानाननं
Ratna-Maulim Lasat-Kunnddalam Gannddayoh	रत्नमौलिं लसत्कुण्डलं गण्डयोः ।
Haara-Keyuurakam Kankanna-Projjvalam	हारकेयूरकं कङ्कण प्रोज्ज्वलं
Kingkinnii-Manjulam Shyaamalam Tam Bhaje	किङ्किणी मञ्जुलं श्यामलं तं भजे ॥

I sing praise of that Shyam, Whose face is adorned by falling locks of curly tresses, Who has jewels are forehead, Who has shiny earrings on the cheeks, Who is adorned with a garland of the Keyur flower, Who has a shiny bracelet, and Who has a melodious anklet.||8||

Anjaneya Veera - आन्जनेय वीर

Anjaneya veera hanumantha soora	आन्जनेय वीर हनुमन्त सूर
Vaayu kumara vanara veera (2x)	वायु कुमार वानर वीर
Sri ram jaya ram jai jai ram	श्री राम जय राम जय जय राम
Seeta ram jaya radheshyam (2x)	सीता राम जय राधे श्याम

Hail Lord Hanuman. Thou art brave son of Goddess Anjana, courageous Hanumantha, Son of Vaayu (God of Wind) and brave soldier of the monkey Army of Lord Sri Rama. Hail Sri Ram, Lord of Sita. Hail Shyam, Lord of Radha.

Akhanda Jyothi Jalao (Satya Sai Baba)

Akhanda Jyothi Jalao Sai Man Mandir Me
 Akhanda Jyothi Jalao
 Koti Surya Sama Theja Swaroopa
 Sai Tum Ho Divya Swaroopa
 Divya Jyothi Gnana Jyothi Prema Jyothi Jalao

Sai, light the eternal flame within the temple of my heart and illumine my intelligence. Embodiment of love and divinity, with the effulgence equal to that of million suns, light in me the flame of divinity, knowledge and love.

A Malik Tere Bande Hum - ऐ मालिक तेरे बन्दे हम (Do Ankhein, Baarah Haath, 1957)

Ae maalik tere bande hum	ऐ मालिक तेरे बन्दे हम
Aise ho humare karam	ऐसे हों हमारे करम
Nekee par chale, aur badee se taley,	नेकी पर चलें और बदी से टलें,
Takey haste huey nikley dum	ताकि हँसते हुए निकले दम
Ae maalik tere bande hum	ऐ मालिक तेरे बन्दे हम

Lord! We are you children, our deed should be that we should follow the path of goodness and keep away from bad deeds and acts, so we can die happily.

Bada kamzor hain aadmi,	बड़ा कमज़ोर है आदमी,
Abhi laakhon hain is mein kamee (2x)	अभी लाखों हैं इसमें कमी
Par tu jo khadaa, hai dayalu bada,	पर तू जो खड़ा, है दयालू बड़ा
Teri kripa se dharti thami	तेरी कृपा से धरती थमी
Diya tune humey jab janam	दिया तूने हमें जब जनम
Tu hi jhelega hum sab ke ghum	तू ही झेलेगा हम सबके ग़म
Nekee par chale, aur badee se taley,	नेकी पर चलें और बदी से टलें,
Takey haste huey nikley dum	ताकि हँसते हुए निकले दम
Ae maalik tere bande hum	ऐ मालिक तेरे बन्दे हम

We human beings are very weak; we have so many deficiencies but you exist; you are benevolent and merciful. Because of your mercy, this world is surviving. You have given birth to us and you wil also tolerate all of our pain and evils. When we have to face troubles and tortures in our life, then you are the only one who can hold us and give us light.

Jab julmon ka ho saamnaa,	जब ज़ुल्मों का हो सामना
Tab tu hi humey thaamnaa (2x)	तब तू ही हमें थामना
Voh burai karey, hum bhalai bharey,	वो बुराई करें, हम भलाई भरें
Nahi badley ki ho kaamnaa	नहीं बदले की हो कामना
Badh uthey pyaar ka har kadam	बढ़ उठे प्यार का हर कदम
Aur mite bair ka ye bharam	और मिटे बैर का ये भरम
Nekee par chale, aur badee se taley,	नेकी पर चलें और बदी से टलें,
Takey haste huey nikley dum	ताकि हँसते हुए निकले दम
Ae maalik tere bande hum	ऐ मालिक तेरे बन्दे हम

When there are crimes and atrocities among us, hold our hand and lead us to the right path. No matter who commites these crimes, we will always do good and and never want revenge. May there be more and more ove in society and every kind of hate be erased from within us.

Ye andheraa ghanāa chhaa raha	ये अंधेरा घना छा रहा,
Tera insaan ghabara rahaa (2x)	तेरा इंसान घबरा रहा
Ho rahaa bekhabar, kuch na aata najar,	हो रहा बेखबर, कुछ न आता नज़र
Sukh ka sooraj chupa ja rahaa	सुख का सूरज छुपा जा रहा
Hai teri roshni mein jo dum	है तेरी रोशनी में जो दम
Tu amawas ko kar de poonam	तू अमावस को कर दे पूनम
Nekee par chale, aur badee se taley,	नेकी पर चलें और बदी से टलें,
Takey haste huey nikley dum	ताकि हँसते हुए निकले दम
Ae maalik tere bande hum	ऐ मालिक तेरे बन्दे हम

Everywhere there is darkness and man is getting nervous because of it. He is losing his identity and his sun is setting. Light him up in your light which is so powerful that turns a new moon into a full moon.

Baḍā Chitta Chora Brindāvana Sañchāra

Baḍā Chitta Chora Brindāvana Sañchāra
 Gopāla Gopāla He Muralī Gopāla
 Baḍā Chitta Chora Brindāvana Sañchāra
 Govardhanodhāra Gopāla Bāla
 Gopi Manohara Rādhe Gopāla

Meaning: Gopala, You are the great "stealer of hearts", who walked the gardens of Brindavan. As the young cowherd boy with the enchanting flute, you lifted the Govardhana mountain (to protect the devotees), and captivated Radha and the Gopis.

Bhava Bhaya Harana Vandita Charana

Bhava Bhaya Harana Vandita Charana

Jaya Radha Jaya Madhava Sai

Mangala Charana Kalimala Dahana

Narayana Keshava (Sai)

Jaya Radha Jaya Madhava Sai

Meaning: Salutations to You, O Lord Sai Madhava! The touch of Your adorable and auspicious lotus feet destroys bondage and burns the impurities of this Kali age.

Bolo Narayana Jai Jai Vitthala

Bolo Narayana Jai Jai Vitthala

Sai Narayana Ranga Ranga Vitthala

Bolo Narayana Jai Jai Vitthala

Govinda Krishna Nam Rakhumayi Vitthala

Gopala Krishna Nam Panduranga Vitthala

Shri Ranga Vitthala Sai Ranga Vitthala

Meaning: Sing the glory of Narayan, Vitthala, the Lord of Rakhumayi and Krishna, now incarnated as Sai.

Chanda Kirana Kula Mandana Ram

Chanda Kirana Kula Mandana Ram

Srimad Dasharatha Nandana Ram

Kausalya Sutha Vardhana Ram

Vishwamithra Priyadhana Ram

Meaning: This is a prayer to Ram who: Descended from the same lineage as Sun; Is the son of King Dasharatha; A delight for Kausalya (mother); A beloved treasure of Viswamitra (Guru).

Chitta Chora Murali Vala

Chitta Chora Murali Vala

Nandalala Nanda Gopala Nandalala Nandalala

Brindavana Shyama Gopala

Mathura Vraja Gokula Bala

Mana Mohana Madana Gopala

Nandalala Nandalala

Nandalala Nanda Gopala Nandalala Nandalala

Meaning: Chant the many names of Lord Krishna: the enchanting flute player, the beloved son of Nanda, Who resides in Brindavan, captivator of one's mind and stealer of the heart. He is the one who lived as a cowherd in Mathura, Vraja and Gokula

Chitta Chora Yashoda Ke Bal

Chitta Chora Yashoda Ke Bal

Navanitha Chora Gopal

Gopal Gopal Gopal

Govardhana Dhara Gopal

Gopal Gopal Gopal Gopal

Govardhana Dhara Gopal

Meaning: Krishna is the stealer of the devotee's heart. As the child of Yashoda, He stole butter and He held aloft the Govardhana mountain.

Dam Dam Dam

Dam Dam Dam Dam Damaru Baje
 Ghana Ghana Ghana Gaṇṭa Baje
 Shiva Shiva Shiva Shiva Shambho Bhaje
 Shiva Sāi Shaṅkara Sadā Bhaje

Meaning: In ecstasy, the drum (Ḍamaru) beats 'Dam Dam Dam' and the bell rings, 'Ghan Ghan Ghan.' Worship Lord Shiva, Shambho, and Shaṅkara always.

Dam Dam Dam Damaru Bhaje

Dam Dam Dam Dam Damaru Bhaje
 Bhola Nath Shiva Shambo Bhaje
 Ghana Ghana Ghana Ghana Ghanta Bhaje
 Gauri Nath Shiva Shambo Bhaje
 Hara Sai Nath Shiva Shambo Bhaje

Meaning: Chant the names of Lord Shiva and Sai to the rhythm of the drums and the peal of the bells.

Danava Bhanjana

Danava Bhanjana Rama Sai Shyamala Komala Ram
 Hey Rama Rama Jaya Rama Sai Rama Rama Ram
 Danava Bhanjana Rama Sai Shyamala Komala Ram
 Dasharatha Nandana Rama Sai Daya Sagara Ram
 Dino(n) Ke Prabhu Rama Sai Rama Rama Ram

Meaning: Rama, the tender natured, dark-complexioned destroyer of demons, is Sai. Sing the praise of Sai, and Rama, Dasharatha's Son. He is an ocean of mercy and the Lord of the helpless.

Dasharatha Nandana

Dasharatha Nandana Rama Daya Sagara Rama
 Raghukula Tilaka Rama Satya Sai Shri Param Dhama
 Dasharatha Nandana Rama Daya Sagara Rama
 Ahalyoddharaka Rama Papa Vimochana Rama
 Shirdi Purisha Rama Puttaparthipuri Param Dhama

Meaning: Chant the name of Lord Rama, ocean of mercy and jewel of the Raghu dynasty. He is the compassionate one who liberated Ahalya from her sin. He is also Lord Sai of Shirdi and Puttaparthi.

Durge Durge Durge

Durge Durge Durge Jai Jai Mā (2x)
 Karuṇā Sāgarī Mā
 Kāli Kapālinī Mā
 Jagadoddhāriṇī Mā
 Amba Durge Jai Jai Mā

Meaning: Victory to Mother Durgā (Kāli)! Oh Mother, the Ocean of compassion, Oh Mother Kāli who is adorned with a garland of skulls (a symbol of Her annihilation of our egoism and materialism), Oh Mother, You uplift the world. Victory to the Divine Mother who is the Mother of the Universe.

Gajanana He Shubhanana

Gajānana He Shubhānana
 Gaurī Manohara Priya Nandana
 Pashupati Tanaya Gajānana
 Parama Nirañjana Shubhānana

Meaning: Hail the Elephant-faced Lord whose face is auspiciousness itself; O the Enchanting beloved son of Gaurī; O the Elephant-faced son of Pashupati, O the supremely unattached Lord whose face depicts auspiciousness.

Ganesha Sharanam Parama Pavanam

Ganesha Sharanam Parama Pavanam Sathya Sainam Gajananam
 Nithya Smaranam Parama Pavanam Sathya Sainam Gajananam
 Sadguru Charanam Parama Pavanam Sathya Sainam Gajananam
 Bhava Bhaya Haranam Parama Pavanam Sathya Sainam Gajananam

Meaning: Bow in reverence to Sai and to Ganesh, the elephant-faced God of purity. Constantly remember the purifying name of Sai, the destroyer of fears, and bow at Guru's feet.

Gangadhara Hara Gangadhara

Gangadhara Hara Gangadhara Hara
 Kailasa Nath Prabhu Shankara
 Bhavanasha Bhava Bandha Vimochana
 Sathya Sai Shiva Shankara

Meaning: Lord Shiva who holds the river Ganges on his head and resides in Kailasa, destroys the fear of bondage, of birth and death and removes obstacles.

Govinda Krishna Jai

Govinda Krishna Jai Gopala Krishna Jai
 Gopala Bala Bala Radha Krishna Jai (2)
 Krishna Jai, Krishna Jai, Krishna Jai
 Krishna Krishna Krishna Krishna Jai

Gopika Mala Hari Pyaari Maya Meera Manavihari
 Madhana Mohana Muralidhari Krishna Jai (2)
 Krishna Jai, Radha Krishna Jai, Bala Krishna Jai
 Krishna Krishna Krishna Krishna Jai

Lord Krishna, victory to you. Victory to Govinda Krishna and Gopala Krishna. Glory to Bala Krishna and Radha Krishna. You are the beloved Lord of all the Gopikas; you wear their garland, which is made of divine love. You dwell in the heart of the Meera. You are the Lord of Love; you play beautiful music on the flute. You stay in our hearts, Glory to Lord Krishna.

Guru Nānak Ji Ki (*Satya Sai Baba*)

Guru Nānak Ji Ki Jai Jai Kār	गुरु नानक जी की जय जय कार
Jo Bole So Hove Nihāl (2x)	जो बोले सो होवे निहाल
Allah Sāi Lelo Salām	अल्लाह साईं ले लो सलाम
Maula Sāi Lelo Salām	मौला साईं ले लो सलाम
Salām Salām Lākhon Salām	सलाम सलाम लाखों सलाम
Salām Salām Merā Salām	सलाम सलाम मेरा सलाम
Yesu Pitā Prabhu Sāi Rām	येसु पिता प्रभु साईं राम
Buddha Zorāshṭra Mahavīr Nām (2x)	बुद्धा ज़ोराष्टर महावीर नाम
Allah Sāi Lelo Salām	अल्लाह साईं ले लो सलाम
Maula Sāi Lelo Salām	मौला साईं ले लो सलाम
Salām Salām Lākhon Salām	सलाम सलाम लाखों सलाम
Salām Salām Merā Salām	सलाम सलाम मेरा सलाम

Glory to Guru Nanak! Whoever sings thus, that person becomes liberated. Accept my salutations, Lord, who is Allah – a million salutations. Accept these salutations of mine. You are Father Jesus, our Lord. You are Buddha, Zoroāster and Mahavīra. Please accept these salutations of mine.

Hanuman Chalisa – हनुमान चालीसा

Doha:

Shrii-Guru Carann Saroja-Raja	श्रीगुरु चरण् सरोजरज
Nija-Mana-Mukura Sudhaara	निजमनमुकुर सुधार ।
Barannau Raghu-Bara Bimala Yasha	बरणौ रघुबर बिमल यश
Jo Daayaka Phala-Caara	जो दायक फलचार ॥
Buddhi-Hiina Tanu Jaanike	बुद्धिहीन तनु जानिके
Sumirau Pavan Kumaar	सुमिरीं पवन कुमार ।
Bala Buddhi-Vidyaa Dehu Mohi	बल बुद्धिविद्या देहु मोहिं
Harahu Kalesha Vikaar	हरहु कलेश विकार ॥

With the Dust of the Lotus Feet of Sri Gurudeva, I Clean the Mirror of my Mind. I Narrate the Sacred Glory of Sri Raghubar (Sri Rama Chandra), who Bestows the Four Fruits of Life (Dharma, Artha, Kama and Moksha). Considering Myself as Ignorant, Meditate on You, O Pavan Kumar (Hanuman). Bestow on me trength, Wisdom and Knowledge, and Remove my Afflictions and Blemishes.

Chalisa:

Jay Hanumaan Jnaan Gunn Saagar	जय हनुमान ज्ञान गुण सागर ।
Jai Kapiis Tihu-Lok Ujaagar (1)	जै कपीस तिहुँलोक उजागर ॥

Victory to You, O Hanuman, Who is the Ocean of Wisdom and Virtue, Victory to the Lord of the Monkeys, Who is the Enlightener of the Three Worlds

Raama-Duut Atulit Bala-Dhaamaa	रामदूत अतुलित बलधामा ।
Anjani-Putra Pavan-Sut Naamaa (2)	अंजनि-पुत्र पवन-सुत नामा ॥

You are the Messenger of Sri Rama possessing Immeasurable Strength, You are Known as Anjani-Putra (son of Anjani) and Pavana-Suta (son of Pavana, the wind-god).

Mahaa-biir Bikrama Bajarangii	महाबीर बिक्रम बजरंगी ।
Kumati Nivaar Sumati Ke Sangii (3)	कुमति निवार सुमति के संगी ॥

You are a Great Hero, extremely Valiant, and body as strong as Thunderbolt, You are the Dispeller of Evil Thoughts and Companion of Good Sense and Wisdom.

Kancan Barann Biraaj Subeshaa	कंचन बरण बिराज सुबेशा ।
Kaanan Kunddala Kuncita Keshaa (4)	कानन कुंडल कुंचित केशा ॥

You possess a Golden Hue, and you are Neatly Dressed, You wear Ear-Rings and have beautiful Curly Hair.

Haath Bajra Au Dhvajaa Biraajai |
Kaandhe Muuj Janeuu Saajai || (5)

हाथ बज्र औ ध्वजा बिराजै ।
काँधे मूँज जनेऊ साजै ॥

You hold the Thunderbolt and the Flag in your Hands. You wear the Sacred Thread across your Shoulder.

Shankar-Suvan Kesharii-Nandan |
Teja Prataap Mahaa Jag-Vandan || (6)

शंकर-सुवन केशरी-नन्दन ।
तेज प्रताप महा जग-वंदन ॥

You are the Incarnation of Lord Shiva and Son of Kesari, You are Adored by the whole World on account of your Great Strength and Courage.

Vidyaavaan Gunnii Ati Caatur |
Raam Kaaj Karibe Ko Aatur || (7)

विद्यावान् गुणी अति चातुर ।
राम काज करिबे को आतुर ॥

You are Learned, Virtuous and Extremely Intelligent, You are always Eager to do the Works of Sri Rama.

Prabhu Caritra Sunibe Ko Rasiyaa |
Raamalashann Siitaa Man Basiyaa || (8)

प्रभु चरित्र सुनिबे को रसिया ।
रामलक्षण सीता मन बसिया ॥

You Delight in Listening to the Glories of Sri Rama, You have Sri Rama, Sri Lakshmana and Devi Sita Dwelling in your Heart.

Suukshma Ruupadhari Siyahi Dikhaavaa |
Vikatt Ruup Dhari Lamka Jaraavaa || (9)

सूक्ष्म रूपधरि सियहिं दिखावा ।
विकट रूप धरि लंक जरावा ॥

You Appeared before Devi Sita Assuming a Diminutive Form (in Lanka), You Assumed an Awesome Form and Burnt Lanka.

Bhiim Ruup Dhari Asur Samhaare |
Raamacandra Ke Kaaj Samvaare || (10)

भीम रूप धरि असुर सँहारे ।
रामचन्द्र के काज सँवारे ॥

You Assumed a Gigantic Form and Destroyed the Demons, Thereby Accomplishing the Task of Sri Rama

Laay Sajiiivan Lakhan Jiyaaye |
Shrii Raghubiir Harassi Ur Laaye || (11)

लाय सजीवन लखन जियाये ।
श्री रघुबीर हरषि उर लाये ॥

You Brought the Sanjivana herb and Revived Sri Lakshmana. Because of this Sri Rama Embraced You overflowing with Joy.

Raghupati Kiinhii Bahut Baddaaii | रघुपति कीन्ही बहुत बडाई ।
Tum Mam Priya Bharatahisam Bhaaii || (12) तुम मम प्रिय भरतहिसम भाई ॥
Sri Rama Praised You Greatly, And said: "You are as dear to me as my brother Bharata"

Sahas Badan Tumharo Yash Gaavai | सहस बदन तुम्हरो यश गावें ।
As Kahi Shriipati Kanntth Lagaavai || (13) अस कहि श्रीपति कण्ठ लगावें ॥
"The Thousand Headed Seshnag Sings Your Glory", Said Sri Rama to You taking you in his Embrace.

Sanakaadik Brahmaadi Muniishaa | सनकादिक ब्रह्मादि मुनीशा ।
Naarad Shaarad Sahit Ahiishaa || (14) नारद शारद सहित अहीशा ॥
Sanaka and other Sages, Lord Brahma and other Gods, Narada, Devi Saraswati and Seshnag...

Yam Kuber Digapaal Jahaate | यम कुबेर दिगपाल जहाँते ।
Kavi Kovid Kahi Sakai Kahaate || (15) कवि कोविद कहि सकैं कहाँते ॥
Yama (god of death), Kubera (god of wealth), Digpalas (the guardian deities), Poets and Scholars have not been able to Describe Your Glories in full.

Tum Upakaar Sugriivahi Kiinhaa | तुम उपकार सुग्रीवहिं कीन्हा ।
Raam Milaay Raajapad Diinhaa || (16) राम मिलाय राजपद दीन्हा ॥
You Rendered a great Help to Sugriva. You Introduced him to Sri Rama and thereby Gave back his Kingdom.

Tumharo Mamtra Vibhiissann Maanaa | तुम्हरो मंत्र विभीषण माना ।
Lankeshvar Bhaye Sab Jag Jaanaa || (17) लंकेश्वर भये सब जग जाना ॥
Vibhisana Followed your Advice, And the Whole World Knows that he became the King of Lanka.

Yuga Sahasra Yojana Para Bhaanuu | युग सहस्र योजन पर भानू ।
Liilyo Taahi Madhura Phala Jaanuu || (18) लील्यो ताहि मधुर फल जानू ॥
The Sun which was at a distance of Sixteen Thousand Miles, You Swallowed It (the Sun) thinking it to be a Sweet Fruit.

Prabhu Mudrikaa Meli Mukh Maahii | प्रभु मुद्रिका मेलि मुख माहीं ।
 Jaladhi Laadhi Gaye Acarajanaahii || (19) जलधि लाँधि गये अचरजनाहीं ॥
Carrying Lord Sri Rama's Ring in your Mouth, You Crossed the Ocean, no Wonder in that.

Durgam Kaaja Jagat Ke Jete | दुर्गम काज जगत के जेते ।
 Sugam Anugrah Tumhare Tete || (20) सुगम अनुग्रह तुम्हरे तेते ॥
All the Difficult Tasks in this World, Are Rendered Easy by your Grace.

Raam Duaare Tum Rakhavaare | राम दुआरे तुम रखवारे ।
 Hot Na Aajnyaa Bin Paisaare || (21) होत न आज्ञा बिन पैसारे ॥
You are the Gate-Keeper of Sri Rama's Kingdom.No one can Enter without Your Permission.

Sab Sukha Lahai Tumhaarii Saranaa | सब सुख लहै तुम्हारी सरना ।
 Tum Rakssak Kaahu Ko Daranaa || (22) तुम रक्षक काहू को डरना ॥
Those who take Refuge in You enjoy all Happiness. If You are the Protector, what is there to Fear?

Aapan Tej Samhaaro Aapai | आपन तेज सम्हारो आपै ।
 Tiino Lok Haakate Kaapai || (23) तीनों लोक हाँकते काँपै ॥
You alone can Control Your Great Energy. When you Roar, the Three Worlds Tremble.

Bhuut Pishaaca Nikatt Nahi Aavai | भूत पिशाच निकट नहीं आवै ।
 Mahaabiir Jab Naam Sunaavai || (24) महाबीर जब नाम सुनावै ॥
Ghosts and Evil Spirits will Not Come Near, When one Utters the Name of Mahavir (Hanuman).

Naashau Rog Harai Sab Piiraa | नाशौ रोग हरै सब पीरा ।
 Japat Nirantar Hanumat Biiraa || (25) जपत निरन्तर हनुमत बीरा ॥
You Destroy Diseases and Remove all Pains, When one Utters your Name Continuously

Samkatt Se Hanumaan Chuddaavai | संकट से हनुमान छुडावै ।
 Man Kram Bacan Dhyaan Jo Laavai || (26) मन क्रम बचन ध्यान जो लावै ॥
Hanuman Frees one from Difficulties, When one Meditates on Him with Mind, Deed and Words.

Sab Par Raam Tapasvii Raajaa Tinake Kaaj Sakal Tum Saajaa (27) <i>Sri Rama is the King of the Tapaswis (devotees engaged in penances). And You (Hanuman) Fulfill all Works of Sri Rama (as a caretaker).</i>	सब पर राम तपस्वी राजा । तिनके काज सकल तुम साजा ॥
Aur Manorath Jo Koi Laavai Soi Amit Jiivan Phal Paavai (28) <i>Devotees who have any Other Desires, Will ultimately get the Highest Fruit of Life</i>	और मनोरथ जो कोइ लावै । सोइ अमित जीवन फल पावै ॥
Caaro Yug Parataap Tumhaaraa Hai Parasiddh Jagat Ujiaaraa (29) <i>Your Glory prevails in all the Four Ages. And your Fame Radiates throughout the World.</i>	चारों युग परताप तुम्हारा । है परसिद्ध जगत उजियारा ॥
Saadhu Sant Ke Tum Rakhavaare Asur Nikandan Raam Dulaare (30) <i>You are the Saviour of the Saints and Sages. You Destroy the Demons, O Beloved of Sri Rama.</i>	साधु संत के तुम रखवारे । असुर निकंदन राम दुलारे ॥
Asstasiddhi Nava Nidhi Ke Daataa As Bar Diin Jaanakii Maataa (31) <i>You can Give the Eight Siddhis (supernatural powers) and Nine Nidhis (types of devotions). Mother Janaki (Devi Sita) gave this Boon to you.</i>	अष्टसिद्धि नव निधि के दाता । अस बर दीन जानकी माता ॥
Raam Rasaayan Tumhare Paasaa Sadaa Raho Raghupati Ke Daasaa (32) <i>You hold the Essence of Devotion to Sri Rama. You Always Remain as the Servant of Raghupati (Sri Rama).</i>	राम रसायन तुम्हारे पास । सदा रहो रघुपति के दासा ॥
Tumhare Bhajan Raamako Paavai Janma Janma Ke Dukh Bisaraavai (33) <i>Through Devotion to You, one gets Sri Rama, Thereby getting Free of the Sorrows of Life after Life.</i>	तुम्हारे भजन रामको पावै । जन्म जन्म के दुख बिसरावै ॥
Anta Kaal Raghupati Pur Jaaii Jahaa Janma Hari-Bhakta Kahaaii (34)	अन्त काल रघुपति पुर जाई । जहाँ जन्म हरिभक्त कहाई ॥

At the End one Goes to the Abode of Raghupati (Sri Rama). Where one is Known as the Devotee of Hari.

Aur Devataa Citta Na Dharaii |

और देवता चित न धरई ।

Hanumat Sei Sarva Sukh Karaii || (35)

हनुमत सेइ सर्व सुख करई ॥

Even without Worshipping any Other Deities, One Gets All Happiness who Worships Sri Hanuman.

Sankatta Harai Mittai Sab Piiraa |

संकट हरै मिटै सब पीरा ।

Jo Sumirai Hanumat Bala Biiraa || (36)

जो सुमिरै हनुमत बल बीरा ॥

Difficulties Disappear and Sorrows are Removed, For Those who Contemplate on the Powerful Sri Hanuman.

Jai Jai Jai Hanumaan Gosaaii |

जै जै जै हनुमान गोसाई ।

Krpa Karahu Gurudev Kii Naaii || (37)

कृपा करहु गुरुदेव की नाई ॥

Victory, Victory, Victory to You, O Hanuman, Please Bestow your Grace as our Supreme Guru

Joh Shat Baar Paattha Kar Joii |

जोह शत बार पाठ कर जोई ।

Chuttahi Bandi Mahaasukh Hoi || (38)

छुटहि बन्दि महासुख होई ॥

Those who Recite this Hanuman Chalisa one hundred times (with devotion), Will get Freed from Worldly Bondage and get Great Happiness

Jo Yah Paddhai Hanumaan Caaliisaa |

जो यह पढै हनुमान चालीसा ।

Hoy Siddhi Saakhii Gauriisaa || (39)

होय सिद्धि साखी गौरीसा ॥

Those who Read the Hanuman Chalisa (with devotion), Will become Perfect, Lord Shiva is the Witness.

Tulasiidaas Sadaa Hari Ceraa |

तुलसीदास सदा हरि चेर ।

Kijai Naatha Hriday Mah Dderaa || (40)

कीजै नाथ हृदय महँ डेर ॥

Tulsidas who is Always the Servant of Hari. Prays the Lord to Reside in his Heart

Pavanatanaya Samkatt Harana,

पवनतनय संकट हरन,

Mamgal Muurati Ruup |

मंगल मूर्ति रूप ।

Raamalassan Siitaa Sahit,

रामलषन सीता सहित,

Hriday Basahu Surabhuup ||

हृदय बसहु सुरभूप ॥

Sri Hanuman, who is the Son of Pavana, who Removes Difficulties, Who has an Auspicious Form, With Sri Rama, Sri Lakshmana and Devi Sita, Please Dwell in my Heart.

Hey Ram - हे राम

Hey ram hey ram	हे राम हे राम	O, Ram!
Hey ram hey ram	हे राम हे राम	O, Ram!
Tu hi maata tu hi pita hai (2)	तू ही माता तू ही पिता है	You are the mother and father
Tu hi to hai radha ka shyam	तू ही तो राधा का श्याम	You are Radha's Shyam
Hey ram, hey ram	हे राम हे राम	O, Ram!
Tu antaryami sabka swami (2)	तू अंतर्यामी सबका स्वामी	You know what is in the heart
Tere charno me charo dhaam	तेरे चरणों में चारो धाम	Lord of everyone, the four
Hey ram, hey ram	हे राम हे राम	Dhams are in your feet, O Ram
Tu hi data vishwavidata (2)	तू ही जगदाता विश्वविधाता	You are the creator and
Tu hi subah tu is sham	तू ही सुबह तू ही शाम	destroyer of the world. You
Hey ram, hey ram	हे राम हे राम	are morning and evening, Ram.
Tu hi bigare tu hi savare (2)	तू ही बिगाडे तू ही सवारें	You alone disturb and rectify
Is jag ke saare kaam	इस जग के सारे काम	All deeds of this world
Hey ram, hey ram	हे राम हे राम	O, Ram!

Hum Ko Manki Shakti Dena -- हम को मन की शक्ति देना (Guddi, 1971)

Hum Ko Manki Shakti dena	हम को मन की शक्ति देना
Man vijay kare	मन विजय करे
Doosaronki jay se pahele	दूसरों की जय से पहले
Khudhko jay karen	खुद को जय करे
Hum Ko Manki Shakti Dena	हम को मन की शक्ति देना

O God, give us strength to overcome our mind (ourselves). Before attempting to conquer others, conquer oneself.

Bhedha bhava apne dil se saph kar saken	भेदभाव अपने दिल से साफ़ कर सके
Dosthose bhool ho to maaph kar saken	दोस्तों से भूल हो तो माफ़ कर सके
Jhoot se bache rahe sach ka dam bharen	झूठ से बचे रहे, सच का दम भरे
Doosaronki...	दूसरों की...

Let us cleanse our mind of discrimination (of persons). Let us try to forgive the mistakes of friends. Let us discard falsehood and follow the path of truth

Mushkile pade to humpe itna karam kar	मुश्किलें पड़े तो हम पे इतना कर्म कर
Sath de to dharma ka chale to dharma par	साथ दे तो धर्म का, चले तो धर्म कर
Kudhpe housala rahe, badise na dare	खुद पे हौसला रहे, बदी से ना डरे
Doosranki...	दूसरों की...

Whatever the difficulties in the path, we will continue to work. We will tread the path of righteousness with the blessings of Dharma. We will possess self confidence to fight evil.

Jai Jai Jai Gana Nayaka

Jai Jai Jai Gaṇa Nāyaka Jai Jai Vighna Vināshaka
 Jai Shubha Maṅgala Dāyaka Vidya Buddhi Pradāyaka
 Gaja Vadana Gaurī Nandana (2X)
 Gaṅgādhara Shiva Shambho Nandana

Glory to the leader of the Gaṇas, to the destroyer of obstacles, to the bestower of good fortune and one who grants intelligence, to Gaurī's son Gaṇesh with the elephant face, son of Shiva who bears the Ganges river.

Krishna Jin Ka Naam Hai - कृष्ण जिनका नाम है

Krishna jin ka naam hai	कृष्ण जिनका नाम है,
Gokul jin ka dham hai	गोकुल जिनका धाम है
Aise shri bhagvaan ko	ऐसे श्री भगवान को
Baaram baar pranam hai	बारंबार प्रणाम है

The one whose name is Krishna, the one who resides in Gokul, this is the God, I repeatedly offer my respects.

Yashoda jin ki maiya hai	यशोदा जिनकी मैया है
Nandji bapaiya hai	नंदजी बपैया है
Aise shri gopal ko	ऐसे श्री गोपाल को
Baaram baar pranam hai	बारंबार प्रणाम है

The one whose mother is Yashoda, whose father is Nandji, to this one named Gopal, I repeatedly offer my respects.

Loot loot dadhi maakhan	लूट लूट दधि माखन खायो
Gval-baal sang dhenu charayo	ग्वाल-बाल संग धेनु चरयो
Aise leela dham ko	ऐसे लीलाधाम को
Baaram baar pranam hai	बारंबार प्रणाम है

The one who always stole and ate butter, the one who played with kids, to this glorious one, I repeatedly offer my respects

Drupad suta ki laaj bachayo	द्रुपद सुता की लाज बचायो
Graha se gaj ko phand chudayo	ग्राह से गज को फंद चुड़ायो
Aise kripa dhaam ko	ऐसे कृपा धाम को
Baaram baar pranam hai	बारंबार प्रणाम है

The one who saved Draupadi, the one who saved the elephant from the crocodile, to this merciful one, I repeatedly offer my respects

Krishna jin ka naam hai ...	कृष्ण जिनका नाम है...
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Lingashtakam – लिङ्गाष्टकम्

Brahma-Muraari-Sura-Aarcita-Linggam	ब्रह्म मुरारि सुरार्चित लिङ्गम्
Nirmala-Bhaasita-Shobhita-Linggam	निर्मल भासित शोभित लिङ्गम् ।
Janmaja-Duhkha-Vinaashaka-Linggam	जन्मज दुःख विनाशक लिङ्गम्
Tat Prannamaami Sadaashiva-Linggam 1	तत् प्रणमामि सदाशिव लिङ्गम् ॥१॥

I bow before that sadashivalinga, which is adored by Brahma, Vishnu and the other Gods, which is praised by pure and holy speeches and which destroys the cycle of births and deaths.

Deva-Muni-Pravara-Aarcita-Linggam	देव मुनि प्रवरार्चित लिङ्गम्
Kaama-Daham Karunnaa-Kara-Linggam	काम दहम् करुणाकर लिङ्गम् ।
Raavanna-Darpa-Vinaashana-Linggam	रावण दर्प विनाशन लिङ्गम्
Tat Prannamaami Sadaashiva-Linggam 2	तत् प्रणमामि सदाशिव लिङ्गम् ॥२॥

I bow before that sadashivalinga, the destroyer of cupid, which the Devas and the sages worship, which is infinitely compassionate and which subdued the pride of Ravana.

Sarva-Sugandhi-Sulepita-Linggam	सर्वसु गन्धि सुलेपित लिङ्गम्
Buddhi-Vivardhana-Kaaranna-Linggam	बुद्धि विवर्धन कारणलिङ्गम् ।
Siddha-Sura-Asura-Vandita-Linggam	सिद्धसुरासुर वन्दित लिङ्गम्
Tat Prannamaami Sadaashiva-Linggam 3	तत् प्रणमामि सदाशिव लिङ्गम् ॥३॥

I bow before that sadashivalinga, which is lavishly smeared with variegated perfumes and scents, which elevates the power of thought and enkindles the light of discriminations and before which the Siddhas, the Suras and Asuras pray.

Kanaka-Mahaamanni-Bhuussita-Linggam	कनक महामणि भूषित लिङ्गम्
Phanni-Pati-Vesstita-Shobhita-Linggam	फणिपति वेष्टित शोभित लिङ्गम् ।
Dakssa-Su-Yajnya-Vinaashana-Linggam	दक्षसुयज्ञ विनाशन लिङ्गम्
Tat Prannamaami Sadaashiva-Linggam 4	तत् प्रणमामि सदाशिव लिङ्गम् ॥४॥

I bow before that sadashivalinga, the destroyer of Daksha's sacrifice, which is decorated with various ornaments, studded with different gems and rubies and which glows with the garland of the serpent Lord coiled around it.

Kunkuma-Candana-Lepita-Linggam	कुङ्कुम चन्दन लेपित लिङ्गम्
Pangkaja-Haara-Su-Shobhita-Linggam	पङ्कज हारसुशोभित लिङ्गम् ।
Sancita-Paapa-Vinaashana-Linggam	सञ्चित पाप विनाशन लिङ्गम्

Tat Prannamaami Sadaashiva-Linggam ||5||

तत् प्रणमामि सदाशिव लिङ्गम् ॥५॥

I bow before that sadashivalinga, which is smeared with saffron and sandal paste, which is adorned with lotus garlands, and which wipes out all accumulated sins.

Deva-Ganna-Aarcita-Sevita-Linggam

देव गणार्चित सेवित लिङ्गम्

Bhaavair-Bhaktibhir-Eva Ca Linggam |

भावैर्भक्ति भिरेव च लिङ्गम् ।

Dinakara-Kotti-Prabhaakara-Linggam

दिनकर कोटि प्रभाकर लिङ्गम्

Tat Prannamaami Sadaashiva-Linggam ||6||

तत् प्रणमामि सदाशिव लिङ्गम् ॥६॥

I bow before that sadashivalinga, which is worshipped by the multitude of Gods with genuine thoughts full of faith and devotion and whose splendour is like that of a million suns.

Ashtta-Dalo-Parivessttita-Linggam

अष्ट दलोपरि वेष्टित लिङ्गम्

Sarva-Samudbhava-Kaaranna-Linggam |

सर्व समुद्भव कारण लिङ्गम् ।

Asstta-Daridra-Vinaashita-Linggam

अष्ट दरिद्र विनाशित लिङ्गम्

Tat Prannamaami Sadaashiva-Linggam ||7||

तत् प्रणमामि सदाशिव लिङ्गम् ॥७॥

I bow before that sadashivalinga, destructive of all poverty and misery in its eight aspects, which is the cause of all creation and which stands on the eight pedalled lotus.

Suraguru-Suravara-Puujita-Linggam

सुरगुरु सुरवर पूजित लिङ्गम्

Suravana-Puspa-Sada-Aarcita-Linggam |

सुरवन पुष्प सदाचित लिङ्गम् ।

Paraatparam Paramaatmaka-Linggam

परात्परं परमात्मक लिङ्गम्

Tat Prannamaami Sadaashiva-Linggam ||8||

तत् प्रणमामि सदाशिव लिङ्गम् ॥८॥

I bow before that sadashivalinga, which is the Transcendent being and the Supreme Self, worshipped by all Suras and their Preceptor (Brihaspati), with innumerable flowers from the celestial gardens.

Linggaasstakam-Idam Punnyam

लिङ्गाष्टकमिदं पुण्यं

Yah Patthet Shiva-Sannidhau |

यः पठेत् शिव सन्निधौ ।

Shivalokam-Avaapnoti Shivena Saha Modate ||

शिवलोकम वाप्नोति शिवेन सह मोदते ॥

Whoever recites this Lingasthakam near Shivalingam will attain the Abode of Shiva and enjoy His Bliss.

Maa Hey Maa

Maa Hey Maa, Maa Hey Maa (2x)

Ambe Maatha Jaya Jagath Janani

Veena Vadini Saraswati Maatha

Jagatha Paalini Gauri Maatha

Ambe Bhavani Lakshmi Maatha

Ambe Maatha Jaya Jagath Janani

Meaning: Oh Mother! Mother Ambe, mother of all universes, glory to you. Mother, you are Saraswati who plays the veena. Mother, you are Parvathi who rules over the universe. Mother, you are Amba, Bhavani, and Lakshmi. Mother Ambe, mother of all universes, glory to you.

Manasa Bhajare

Manase Bhajare Guru Charanam

Dusthara Bhava Saagara Tharanam (2)

Guru Maharaj Guru Jai Jai

Sai Natha Sadguru Jai Jai (2)

Om Namashivaya Om Namashivaya

Om Namashivaya Shivaya Nama Om (2)

Arunachala Shiva Arunachala Shiva

Arunachala Shiva, Aruna Shiva Om (2)

Omkaram Baba Omkaram Baba

Omkaram Baba, Om Nammo Baba

Meaning: The mind has to constantly worship at the Lotus feet of our Guru. With the blessing of a Guru on can cross the ocean of life. Victory to the noble Teacher, the king of knowledge. Lord Shiva is the Supreme guru, who resides in Arunachala. He is the embodiment of Omkaram.

Nanda Ke Lal Murali Gopal

Nanda Ke Lal Murali Gopal

Giridhari Govinda Radhe Gopal

Nanda Mukunda Radhe Gopal

Radhe Jaya Radhe Jaya Radhe Gopal

Radhe Radhe Radhe Gopal

Radhe Radhe Murali Gopal

Radhe Radhe Shyam Gopal

Radhe Radhe Sai Gopal

Meaning: Salutations to Krishna, the beloved of Radha, the joy of Nanda, the enchanting flute player, and the dark-complexioned Lord Sai Gopal.

Nirvana Shatakam - निर्वाण षटकम्

Mano Budhyahankaar Chitani Naaham	मनो बुद्ध्यहंकारचित्तानि नाहम्
Na Cha Shrotra Jihve Na Cha Ghraana netre	न च श्रोत्र जिह्वे न च घ्राण नेत्रे
Na Cha Vyoma Bhumir Na Tejo Na Vayuh	न च व्योम भूमिर् न तेजो न वायुः
Chidananda Rupah Shivoham Shivoham	चिदानन्द रूपः शिवोऽहम् शिवोऽहम् ॥

I am not mind, nor intellect, nor ego, nor the reflections of inner self. I am not the five senses. I am beyond that. I am not the ether, nor the earth, nor the fire, nor the wind (i.e. the five elements). I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

Na Cha Praana Sanjno Na Vai Pancha Vaayuhu	न च प्राण संज्ञो न वै पञ्चवायुः
Na Vaa Sapta Dhaatur Na Va Pancha Koshah	न वा सप्तधातुर् न वा पञ्चकोशः
Na Vaak Paani Paadau Na Chopasthapaayuh	न वाक्पाणिपादौ न चोपस्थपायू
Chidaananda Rupah Shivoham Shivoham	चिदानन्द रूपः शिवोऽहम् शिवोऽहम् ॥

Neither can I be termed as energy (Praana), nor five types of breath (Vaayu), nor the seven material essences (dhaatu), nor the five coverings (panca-kosha). Neither am I the five instruments of elimination, procreation, motion, grasping, or speaking. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

Na Me Dvesha Raagau Na Me Lobha Mohau	न मे द्वेष रागौ न मे लोभ मोहौ
Mado Naiva Me Naiva Maatsarya Bhaavah	मदो नैव मे नैव मात्सर्य भावः
Na Dharmo Na Chartho Na Kaamo Na Moksha	न धर्मो न चार्थो न कामो ना मोक्षः
Chidaananda Rupah Shivoham Shivoham	चिदानन्द रूपः शिवोऽहम् शिवोऽहम् ॥

I have no hatred or dislike, nor affiliation or liking, nor greed, nor delusion, nor pride or haughtiness, nor feelings of envy or jealousy. I have no duty (dharma), nor any money, nor any desire (refer: kama), nor even liberation (refer: moksha). I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

Na Punyan Na Paapan Na Saukhyan Na Dukham	न पुण्यं न पापं न सौख्यं न दुःखम्
Na Mantro Na Tirthan Na Vedaah Na Yajnaah	न मन्त्रो न तीर्थं न वेदाः न यज्ञाः
Aham Bhojanan Naiv Bhojyan Na Bhoktaa	अहं भोजनं नैव भोज्यं न भोक्ता
Chidaananda Rupah Shivoham Shivoham	चिदानन्द रूपः शिवोऽहम् शिवोऽहम् ॥

I have neither virtue (punya), nor vice (paapa). I do not commit sins or good deeds, nor have happiness or sorrow, pain or pleasure. I do not need mantras, holy places, scriptures, rituals or sacrifices (yajna). I am none of the triad of the observer or one who experiences, the process of

observing or experiencing, or any object being observed or experienced. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

Na Mrityur Na Shanka Na Me Jaati Bhedah	न मृत्युर् न शंका न मे जातिभेदः
Pitaa Naiva Me Naiva Maataa Na Janma	पिता नैव मे नैव माता न जन्म
Na Bandhur Na Mitram Guru Naiva Shishyah	न बन्धुर् न मित्रं गुरुर्नैव शिष्यः
Chidaananda Rupah Shivoham Shivoham	चिदानन्द रूपः शिवोऽहम् शिवोऽहम् ॥

I do not have fear of death, as I do not have death. I have no separation from my true self, no doubt about my existence, nor have I discrimination on the basis of birth. I have no father or mother, nor did I have a birth. I am not the relative, nor the friend, nor the guru, nor the disciple. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

Aham Nirvikalpo Niraakaara Rupo	अहं निर्विकल्पो निराकार रूपो
Vibhutvaaccha Sarvatra Sarvendriyaanaam	विभुत्वाच्च सर्वत्र सर्वेन्द्रियाणाम्
Na Chaa Sangatan Naiva Muktir Na meyah	न चासंगतं नैव मुक्तिर् न मेयः
Chidananda Rupah Shivoham Shivoham	चिदानन्द रूपः शिवोऽहम् शिवोऽहम् ॥

I am all pervasive. I am without any attributes, and without any form. I have neither attachment to the world, nor to liberation. I have no wishes for anything because I am everything, everywhere, every time, always in equilibrium. I am indeed, That eternal knowing and bliss, Shiva, love and pure consciousness.

Om Sri Ram

Om Sri Ram Jai Ram Jai Jai Ram
Seetha Ram Seetha Ram Seetha Ram
Radhey Shyam Radhey Shyam Radhey Shyam

Meaning: Victory to Lord Sri Ram, Lord of Seeta, Krishna, Lord of Radha.

Paayo Jii Maine -- पायो जी मैने

Paayo jii maine Raama ratana dhan paayo पायो जी मैने राम रतन धन पायो
Paayo jii maine Raama ratana dhan paayo पायो जी मैने राम रतन धन पायो

I have received a treasure of God's (Rama's) name.

Vastu amolika dii mere sataguru वस्तु अमोलिक दी मेरे सतगुरु
Kirpa kar apanaayo किरपा कर अपनायो
Paayo jii maine... पायो जी मैने...

My true Guru gave me this invaluable gift and gratefully, I accepted it.

Janam janam kii puunjii paaii जनम जनम की पूंजी पाई
Jag mein sabhii khovaayo जग में सभी खोवायो
Paayo jii maine... पायो जी मैने...

I have lost my worldly possessions, but gained a treasure that can take several births to acquire.

Kharch na khutai, chor na lutai खर्च ना खूटे चोर ना लूटे
Din din badhat savaayo दिन दिन बढ़त सवायो
Paayo jii maine... पायो जी मैने...

No thief can steal this treasure (of His name), which multiplies every day even if I spent it freely.

Sata kii naava khevatiyaa Sataguru सत की नांव, खेवटिया सतगुरु
Bhavaasaagara tara aayo भवसागर तर आयो
Paayo jii maine... पायो जी मैने...

With this vessel of truth and my guru to guide me, I crossed this ocean of life.

Miiraa ke prabhu, Giridhar naagar मीरा के प्रभु गिरधर नागर
Harakh harakh jas gaayo हरख हरख जस गायो
Paayo jii maine... पायो जी मैने...

Mira Bai's Lord is the Lord Giridhar, whose praises I merrily sing.

Prabhuji Dayaa Karo (*Sung by Ravi Shankar*)

Prabhuji Dayaa Karo	प्रभुजी दया करो
Maname Aana Baso	मन में आन बसो
Tuma Bina Laage Suunaa	तुम बिना लागे सूना
Khaali Ghatame Prema Bharo	खाली घट में प्रेम भरो
Tantra Mantra Poojaa Nahi Jaanu	तंत्र मंत्र पूजा नहीं जानू
Mai Toh Keval Tumako Hi Maanu	मैं तो केवल तुमको ही मानू
Sare Jaga Me Dhundaa Tumako	सरे जग में ढूंढा तुमको
Aba To Aakara Baahan Dharo	अब तो आकर बाहन धरो

Divine being, have mercy on me. Come, reside in my heart.

Without you, I feel an emptiness. Fill up my hollow entity with love.

I don't know the rituals, chants, and prayers. I just know that I believe in you.

I searched the whole world for you. Now, please come, take my hand and lead me.

Raghupati Raghav Raja Ram -- रघुपति राघव राजा राम

Raghupati Raghav Raja Ram	रघुपति राघव राजा राम
Pati Tapavan Sita Ram (2x)	पतित पावन सीताराम
Eeshwar Allah Tero Naam	ईश्वर अल्लाह तेरो नाम
Sab Ko Sanmati De Bhagwan	सब को सन्मति दे भगवान
Raghupati Raghav Raja Ram	रघुपति राघव राजाराम
Pati Tapavan Sita Ram	पतित पावन सीताराम

O King of the Raghukul Dynasty, Ram! Purifying all evils, Sita Ram, your name is God in any form. Bless us all.

Jal Mein Ram Thal Mein Ram	जल में राम थल में राम
Sare Jag Mein Tu Hi Ram (2x)	सारे जग में तू ही राम
Ram Ram Ram Ram	राम राम राम राम
Prem Se Bolo Jai Siya Ram	प्रेम से बोलो जै सिया राम
Raghupati Raghav Raja Ram	रघुपति राघव राजा राम
Pati Tapavan Sita Ram	पतित पावन सीताराम

Ram is in the sea and Ram is on Earth, you are everywhere in life. From your heart, say Jai Sita Ram.

Kaushalya Ke Pyare Ram	कौशल्या के प्यारे राम
Dashrath Raj Dulare Ram (2x)	दशरथ राज दुलारे राम
Ram Ram Ram Ram	राम राम राम राम
Prem Se Bolo Jai Siya Ram	प्रेम से बोलो जै सिया राम
Raghupati Raghav Raja Ram	रघुपति राघव राजा राम
Pati Tapavan Sita Ram	पतित पावन सीताराम

The beloved son of Kaushalya and the victorious success of King Dashrath, Ram. From your heart, say Jai Sita Ram.

Jag Mein So Sundar Hai Naam	जग में सो सुन्दर है नाम
Sita Ram Jai Jai Shri Hanuman (2x)	सीता राम जै जै श्री हनुमान

There are two beautiful phrases in the world: Sita Ram and Jai Shri Hanuman.

Rama Hare Sai Krishna Hare

Rama Hare Sai Krishna Hare Sarva Dharma Priya Sai Hare

Allah Ishvar Sai Hare

Nanak Yesu Buddha Hare

Zoarastra Mahavir Sai Hare

Sarva Dharma Priya Sai Hare

Rama Hare Sai Krishna Harey (3)

(Baba) Sarva Dharma Priya Sai Hare

Meaning: Chant the name of Rama, Sai Krishna. Recite the name of Sai who is the lover of all faiths. Lord Sai is none other than Allah, Nanak, Buddha, Jesus, Zoraster, and Mahavira.

Ramachandra Mangalam – रामचन्द्र मङ्गलम् (Ramadasu)

Rāmachandrāya Janaka-Rājajā-Manoharāya	रामचन्द्राय जनकराजजामनोहराय
Māmakā bheeshṭadāya Mahita Maṅgalam	मामकाभीष्टदाय महितमङ्गलम् ।
Kousalesāya Manda Hāsa-dāsa-Poshanāya	कोसलेशाय मन्दहासदासपोषणाय
Vāsavādi-Vinuta Sadvarāya Maṅgalam	वासवादिविनतसद्वराय मङ्गलम् ॥१
Vimala-Roopāya Vividha-Vedānta-Vedyāya	विमलरूपाय विविधवेदान्तवेद्याय
Sumakha Chitta-Kāmitāya Subhra Maṅgalam	सुमुखचित्तकामिताय सुभगमङ्गलम् ।
Rāmadāsāya Mridula-Hridaya-Kamala-Vāsāya	रामदासमृदुलहृदयकमलवासाय
Swāmi-Bhadragiri-Varāya Sarva-Maṅgalam	स्वामिभद्रगिरिवराय दिव्यमङ्गलम् ॥४

To Ramachandra, who stole the heart of the King Janaka's daughter, who fulfils all my wishes, esteemed auspiciousness! To the Lord of Kosala, with gentle smile, who takes care of his devotees, wne who is praised by all gods, good boon-giving auspiciousness! To the One who has unblemished form, revealed through Vedic philosophies who likes those with pleasing, happiness-giving auspiciousness! To the One who resides in Ramdasa's tender heart who is the Lord of Bhadragiri (hills), total auspiciousness!

Ramachandra Kripalu - रामचन्द्र कृपालु (Tulsidas)

Shri Ramacandra kripalu bhaju mana	श्रीरामचन्द्र कृपालु भजु मन
harana bhava bhaya darunam ।	हरण भवभय दारुणम् ।
Navakanja-locana kanja-mukha-kara	नवकञ्ज लोचन, कञ्जमुखकर
Kanja pada-kanjarunam ॥1॥	कञ्जपद कञ्जारुणम् ॥१॥

*O mind! Revere the benign Shree Ramachandra, who can remove the fear of rebirths ।
Who has fresh lotus eyes, lotus face and lotus hands, feet like lotus and like the rising sun ॥1॥*

Kandarpa aganita amita chavi nava	कंदर्प अगणित अमित छवि नव
Neela niraj sundaram	नील नीरज सुन्दरम् ।
Patapita manahu tarita ruchi shuchi	पटपीत मानहुं तड़ित रूचि-शुची
Naumi Janaka-sutavaram ॥2॥	नौमि जनक सुतावरम् ॥२॥

*His image exceeds myriad Cupids, like a fresh, blue-hued cloud — magnificent ।
His amber-robos appear like lightning, pure, captivating. Revere this groom of Janaka's
daughter ॥2॥*

Bhaju Dinabhandu Dinesha danava	भजु दीन बन्धु दिनेश दानव
Daitya-vansha nikandanam ।	दैत्यवंशनिकन्दनम् ।
Raghunanda ananda kanda kaushala	रघुनन्द आनंदकंद कोशल
Canda Dasharatha-nandanam ॥3॥	चन्द दशरथ नन्दनम् ॥३॥

*Sing hymns of the brother of destitute, Lord of the daylight, the destroyer of the clan of Danu-
Diti demons ।
The progeny of Raghu, limitless 'joy', the moon to Kosala, sing hymns of Dasharatha's son ॥3॥*

Sira mukuta kundala tilaka caru	सिर मुकुट कुण्डल तिलक चारु
Udaru anga vibhushanam ।	उदारु अङ्ग विभूषणम् ।
Ajanu bhuj sharacapa dhara	आजानुभुज शर चापधर
Sangrama-jita Khara-Dhushanam ॥4॥	सङ्ग्राम-जित-खर दूषणम् ॥४॥

His head bears the crown, ear pendants, tilak on forehead, his adorned, shapely limbs are resplendent

Arms extend to the knees, studded with bows-arrows, who won battles against Khara and Dooshana ||4||

Iti vadati Tulasidasa Shakara

Shesha munimana ranjanam ।

Mama hridaya-kanja nivasa kuru

Kamadi khaladhala ganjanam ||5||

इति वदति तुलसीदास शङ्कर

शेष मुनि मनरञ्जनम् ।

मम हृदयकञ्ज निवास कुरु

कामादि खलदलगञ्जनम् ||५||

Thus says Tulsidas, O joy of Shankara, Shesh (Nag), Mind and Sages ।

Reside in the lotus of my heart, O slayer of the vices-troops of Kaama and the like ||5||

Sankat Mochan -- संकटमोचन

Baal Samay Rabi Bhakshi Liyo Tab
 Tinhu Lok Bhayo Andhiyaaro
 Taahi So Tras Bhayo Jag Ko
 Yeh Sankat Kaahu Sau Jaat Na Taaro
 Devan Aani Kari Binti Tab
 Chadi Diyo Rabi Kasht Nivaaro
 *Ko nahin Jaanat Hai Jag Mein
 Kapi Sankatmochan Naam Tihaaro ||1||

बाल समय रबि भक्षि लियो तब
 तीनहूँ लोक भयो अँधियारो।
 ताहि सौं त्रास भयो जग को
 यह संकट काहूँ सौं जात न टारो।
 देवन आनि करी बिनती तब
 छाँड़ि दियो रबि कष्ट निवारो।
 *को नहिं जानत है जग में
 कपि संकटमोचन नाम तिहारो॥१॥

Baal Ki Traas Kapis Basey Giri
 Jaat Mahaprabhu Panth Niharo
 Chaunki Maha Muni Shaap Diyo Tab
 Chahiye Kaun Bichar Bicharo
 Kay Dwij Roop Livaya Mahaprabhu
 So Tum Das Ke Sok Nivaro
 Ko nahin Jaanat Hai Jag Mein
 Kapi Sankat mochan Naam Tihaaro ||2||

बालि की त्रास कपीस बसै गिरि
 जात महाप्रभु पंथ निहारो।
 चौंकि महा मुनि साप दियो तब
 चाहिय कौन बिचार बिचारो।
 कै द्विज रूप लिवाय महाप्रभु
 सो तुम दास के सोक निवारो।
 को नहिं जानत है जग में
 कपि संकटमोचन नाम तिहारो॥२॥

Angad Ke Sang Len Gaye Siya
 Khoj Kapis Yeh Bain Ucharo
 Jivat Na Bachihio Hum So Ju
 Bina Sudhi Laye Iha Pag Dhaaro
 Her Thakey Tat Sindhu Sabey Tab
 Lay Siya-Sudh Pran Ubaaro
 *Ko nahin Jaanat Hai Jag Mein
 Kapi Sankat mochan Naam Tihaaro ||3||

अंगद के संग लेन गये सिय
 खोज कपीस यह बैन उचारो।
 जीवत ना बचिहौ हम सो जु
 बिना सुधि लाए इहाँ पगु धारो।
 हेरि थके तट सिंधु सबै तब
 लाय सिया-सुधि प्रान उबारो।
 *को नहिं जानत है जग में
 कपि संकटमोचन नाम तिहारो॥३॥

Raavan Traas Dai Siya Ko
 Sab Raakshashi So Kahi Sok Nivaaro
 Taahi Samay Hanuman Mahaprabhu

रावन त्रास दई सिय को
 सब राक्षसि सौं कहि सोक निवारो।
 ताहि समय हनुमान महाप्रभु

Jaaye Maha Rajnichar Maaro
 Chahat Siya Asok So Aagi Su
 Dai Prabhu Mudrika Sok Nivaaro
 Ko nahin Jaanat Hai Jag Mein
 Kapi Sankat mochan Naam Tihaaro ll4ll

जाय महा रजनीचर मारो।
 चाहत सीय असोक सों आगि सु
 दै प्रभु मुद्रिका सोक निवारो।
 को नहिं जानत है जग में
 कपि संकटमोचन नाम तिहारो॥४॥

Baan Lagyo Ur Lachiman Ke Tab
 Praan Tajey Sut Ravan Maaro
 Ley Grah Baidya Sushen Samet
 Tabey Giri Dron Su Bir Upaaro
 Aani Sajeevan Haath Dai Tab
 Lachiman Ke Tum Praan Ubaaro
 *Ko nahin Jaanat Hai Jag Mein
 Kapi Sankat mochan Naam Tihaaro ll5ll

बान लग्यो उर लछिमन के तब
 प्राण तजे सुत रावन मारो।
 लै गृह बैद्य सुषेन समेत
 तबै गिरि द्रोन सु बीर उपारो।
 आनि सजीवन हाथ दई तब
 लछिमन के तुम प्राण उबारो।
 *को नहिं जानत है जग में
 कपि संकटमोचन नाम तिहारो॥५॥

Ravan Yudh Ajaan Kiyo Tab
 Naag Ki Faans Sabey Sir Daaro
 Shri Ragunath Samet Sabey Dal
 Moha Bhayo Yeh Sankat Bhaaro
 Aani Khages Tabey Hanuman Ju
 Bandhan Kaati Sutraas Nivaaro
 Ko nahin Jaanat Hai Jag Mein
 Kapi Sankat mochan Naam Tihaaro ll6ll

रावन जुद्ध अजान कियो तब
 नाग कि फाँस सबै सिर डारो।
 श्रीरघुनाथ समेत सबै दल
 मोह भयो यह संकट भारो।
 आनि खगेस तबै हनुमान जु
 बंधन काटि सुत्रास निवारो।
 को नहिं जानत है जग में
 कपि संकटमोचन नाम तिहारो॥६॥

Bandhu Samet Jabey Ahiravan
 Lai Ragunath Pataal Sidhaaro
 Debihi Puji Bhali Vidhi So Bali
 Deoo Sabey Mili Mantra Bichaaro
 Jaaya Sahaya Bhayo Tab Hi
 Ahiravan Sainya Samet Sanhaaro
 Ko nahin Jaanat Hai Jag Mein
 Kapi Sankat mochan Naam Tihaaro ll7ll

बंधु समेत जबै अहिरावन
 लै रघुनाथ पताल सिधारो।
 देबिहिं पूजि भली बिधि सों बलि
 देउ सबै मिलि मंत्र बिचारो।
 जाय सहाय भयो तब ही
 अहिरावन सैन्य समेत सँहारो।
 *को नहिं जानत है जग में
 कपि संकटमोचन नाम तिहारो॥७॥

Kaaj Kiye Bad Devan Ke Tum

काज कियो बड़ देवन के तुम

Bir Mahaprabhu Dekhi Bichaaro	बीर महाप्रभु देखि बिचारो।
Kaun So Sankat Mor Garib Ko	कौन सो संकट मोर गरीब को
Jo Tumso Nahi Jaat Hai Taaro	जो तुमसों नहिं जात है टारो।
Baig Haro Hanuman Mahaprabhu	बेगि हरो हनुमान महाप्रभु
Jo Kach Sankat Hoey Hamaro	जो कुछ संकट होय हमारो।
*Ko nahin Jaanat Hai Jag Mein	को नहिं जानत है जग में
Kapi Sankat mochan Naam Tihaaro ॥8॥	कपि संकटमोचन नाम तिहारो॥८॥
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Laal Deh Laali Lase Aru Dhari Laal Langoor	लाल देह लाली लसे अरु धरि लाल लँगूर।
Bajra Deh Daanav Dalan Jay Jay Jay Kapi Soor	बज्र देह दानव दलन जय जय जय कपि सूर॥

1. *There was a time when as a child you ate the sun, and the three worlds were plunged in to darkness. For you who caused the fear and dread of the worlds this was no difficulty which you would try to avoid. When the Gods came to plead with you, you released the sun and removed their difficulties. Who in the world does not know the monkey whose name removes all difficulties?*

2. *In fear of Bali the Lord of the Monkeys resided on top of the Mountain. You departed to see the Great God on the path. To protect Sugreeva the great wise man had cursed Bali. Then no matter what his desire, he could only think and ponder. Wearing the form of a twice born knower of Divinity, you went to see Great Lord, and in this way you were a servant to remove the grief of Sugreeva. Who in the world does not know the monkey whose name removes all difficulties?*

3. *You went with Angada to search for Sita, according to the order spoken by the Lord of the Monkeys. Our lives would have been lost if you did not bring the news here with great speed. Searching for Sita brought all to the shores of the ocean, and when you brought new of her, you saved our lives. Who in the world does not know the monkey whose name removes all difficulties?*

4. *Ravana gave to her much fear, and the demon women were trying to take away his grief. At that time Hanumana the Great Lord went there in the moonlight, and defeated them. You wanted Sita to be free from grief as she was before so you gave her the ring of the Lord removing her distress. Who in the world does not know the monkey whose name removes all difficulties?*

5. *Lakshmana was struck by an arrow from son of Ravana, and his life was in danger. You brought the doctor along with his house. Then you raised the entire mountain along with its creepers. In your hand you brought the life saving herb and gave it saving Lakshmana's life. Who in the world does not know the monkey whose name removes all difficulties?*

6. *In the war with Ravana the Lord of the Raghus unknowingly had his body bound by the bond of snakes. The respected Rama along with all of his group, was thrust into the delusion of great fear and difficulties. Hanumana brought the Lord of all Birds, who cut the bonds and took away all fear. Who in the world does not know the monkey whose name removes all difficulties?*

7. *When Ahiravana and his friends took the Lord of the Raghus to the lower worlds, then the Gods made excellent worship according to the rules and recited the mantras. Then you went to assist and killed ahiravana along with his army. Who in the world does not know the monkey whose name removes all difficulties?*

8. *Having completed their work, all the Gods who saw you called you, "The Courageous Great Lord", what difficulty could befall upon poor me, that you will not go and remove? Oh Great Hanumana, quickly you remove every difficulty that comes to us. Who in the world does not know the monkey whose name removes all difficulties?*

Doha: With a red body and a red shine and moreover a red monkey, his steel hard body cuts into small bits of forces of division. Victory victory, victory, to the Divine Monkey.

Shankara Shiva

Shankara Shiva Shankara Shiva Shankara Shambho

Shankara Shiva Shankara Shiva Shambho Mahadeva

Shankara Shiva Shankara Shiva Shankara Shambho

Dhama Dhama Dhamaru Bhajey Shankara

Ghana Ghana Ghanta Bhajey

Hara Bholanatha Shambho

Sathya Sai Naathha Shambho

Chant the Names of the Lord: Shankara, Shiva, Shambho and Mahadeva accompanied by the drum beats and the sound of ringing bells. Chant to easy-to-please name of Lord Sai Naaatha who destroys all miseries of life.

Shivaya Parameshvaraya

Shivāya Parameshvarāya Shashi Shekharāya Namah Om

Bhavāya Guṇa Sambhavāya Shiva Tāṇḍavāya Namah Om

Shivāya Parameshvarāya Chandra Shekarāya Namah Om

Bhavāya Guṇa Sambhavāya Shiva Tāṇḍavāya Namah Om

Homage to Lord Shiva, the supreme lord, adorned with the crescent moon. I bow to the lord of the purest qualities, dancing Lord Shiva

Subramanyam

Subramanyam Subramanyam
 Shanmukhanaathaa Subramanyam
 Shiva Shiva Shiva Shiva Subramanyam
 Hara Hara Hara Hara Subramanyam
 Shiva Shiva Hara Hara Subramanyam
 Hara Hara Shiva Shiva Subramanyam
 Shiva Sharavana Bhava Subramanyam
 Guru Sharavana Bhava Subramanyam
 Shiva Shiva Hara Hara Subramanyam
 Hara Hara Shiva Shiva Subramanyam

Meaning: Worship the good six- faced Lord Subramanyam. Born of six lotuses on a lake in the forest, He is the second son of Lord Shiva, the destroyer of evils

Tripura Sundari Ma

Tripura Sundari Ma Amba Daya Sagari Ma
 Sundara Vadani Ma Amba Suguna Manohari Ma
 Jaya Jagat Janani Ma Amba Jagadodharini Ma
 Parti Nivasini Ma Amba Papa Vimochani Ma

Meaning: Mother Amba, with the beautiful countenance, is an ocean of mercy and full of virtuous attributes. Glory to the Mother of the Universe, the destroyer of sins and to the resident and Lord of Parthi.

Tumhi Ho Mata - तुम्ही हो माता (*Mein Chup Rahungi, 1962*)

Tumhi Ho Mata, Pita Tumhi Ho	तुम्ही हो माता, पिता तुम्ही हो
Tumhi Ho Bandhu, Sakha Tumhi Ho	तुम्ही हो बंधू, सखा तुम्ही हो
Tumhi Ho Sathi, Tumhi Sahare	तुम्ही हो साथी, तुम्ही सहारे
Koyee Na Apna Siva Tumhare	कोई न अपना सिवा तुम्हारे
Tumhi Ho Naiya Tumhi Khavaiya	तुम्ही हो नैया, तुम्ही खवैया
Tumhi Ho Bandhu...	तुम्ही हो बंधू...
Jo Khil Sake Na Woh Phool Ham Hain	जो खिल सके न वह फूल हम हैं
Tumhare Charano Ki Dhool Ham Hain	तुम्हारे चरणों की धूल हम हैं
Daya Ki Drishti Sada Hi Rakhna	दया की दृष्टि सदा ही रखना
Tumhi Ho Bandhu...	तुम्ही हो बंधू

You are the Mother, You are the Father, You are the Relative, You are the Friend.

You are the Companion, You are the Support, Other than You there is no one else to call mine.
You are the Boat, You are the Oarsman, You are the Relative, You are the Friend.

We are those flowers that do not bloom, We are the dust of Your Feet, Please look upon us
always with compassion, You are the Relative, You are the Friend.

ENGLISH BHAJANS

At Your Feet Dear Lord We pray
 Bless Us With Your Love This Day
 Sai Baba, Sai Baba, You Are Krishna, You Are Rama
 Oh Baba, Oh Baba, You Are Mother, You Are Father
 All Names, Every Form, All That Was And Will Be Born
 (You are) All Names, Every Form, All That Is Forever More

Don't Worry, Be Happy, for Baba loves Us So
 Illusions Are Many, but Underneath Them All
 There Is One Reality That You and I Are One
 That God Is Love and Love Is God and God and Man Are One

Door of My Heart Open Wide I keep for Thee
 Wilt Thou come (2) precious Baba, Come to Me
 Door of My Heart Open Wide I keep for Thee
 Will My Days Fly Away Without Seeing Thee My Lord
 Night and Day, Night and Day, I Look for Thee Night and Day
 Wilt Thou come (2) precious Baba, Come to Me

Every Moment of My Life Please Be with Me
 In Every Single Act of Mine Be Thou My Guide
 Baba Sai Baba
 When I Slip When I Fall Lend Me a Hand
 When I Stray Far Away Bring Me Back Again
 Baba Sai Baba
 From the Darkness into Light Lead Me, Father
 From the Unreal into the Real
 Baba Sai Baba (2)

I keep feeling Your love in me, over and over again
 And it's sweeter and sweeter as the days go by
 Oh what a love between my Sai and I
 My Sai and I

Like The Sunlight, Like The Moon Bright, Always Always I Am with You
 Like The Ocean, Like The River, Always I Am Flowing Towards You
 Like The Sky Above, So Is Divine Love, Always Always Surrounding You
 Like The Earth So Fair, Like The Birds Of The Air
 Always I Am Caring For You

Love Is My Form, Truth Is My Breath, Bliss Is My Food
 My Life Is My Message, Expansion Is My Life
 No Reason For Love, No Season For Love, No Birth, No Death
 Prema Sathya Aananda, Dharma Shanti Ananda
 Shirdi Sai, Sathya Sai, Prema Sai, Jai Jai
 Shirdi Baba, Sathya Baba, Prema Baba, Jai Jai

Oh Loving Lord of All The Worlds, Let Me Be Your Devotee
 Your Divine Light Is All I am, All I Can Ever Be
 God Above Me, In And Of Me, All I Love Is Yours
 Lord Above Me, In And Of Me, All I See Is Yours
 Let Me Come Into Your Heart And Stay Forever More (Baba)

Om Sai Om Narayana Oh My Sweet Lord
 Due To Some Good Karma Sai, I Have Come To Thee
 Let The Vibhuti of Love Flow Sai, Between You And Me
 Om Sai Om Narayana Oh My Sweet Lord
 We Try To Be What You Want Us To Be, So Guide Us Merciful Lord
 Work On Us, Be Kind To Us, Show Us The Right Path

Sai Baba Is Coming to Fill up Your Hearts
Fill up Your Hearts from His Ocean of Love
Sai Baba Is Coming to Fill up Your Hearts
Fill up Your Hearts and Quench Your Thirst for Love
Share it With Others It's the Miracle of Love
Fill up Your Hearts (3) from His Ocean of Love

We are Blessed, We are Blessed, We are Blessed
Sai Baba is watching over us
We are Here to Sing Your Sweet Name
Let the Light of Your Glory shine on us
Bless us All with Your Presence Gurudev
We are Blessed, We are Blessed, We are Blessed
No more tears, No more sorrow, No more death
Banish the darkness with Your Love
We are born in the Golden Age of Sai
We are Blessed, We are Blessed, We are Blessed

We sanctify the day the Lord is born within us
Glorifying God, we celebrate this day
We sanctify the day the Lord is born within us
No other day Lord, this is our new birth
No other way Lord, this is our true birth
Living a life of loving service
Glorifying God, we celebrate this day

BHAGAVAN JAGADISHVARA KI ARTI

Om jaya Jagdish hare	ॐ जय जगदीश हरे	Oh Lord of the whole Universe
Swāmi jaya Jagadiśa hare	स्वामी जय जगदीश हरे	Mighty Lord of the whole Universe
Bhakta janom ke sankata	भक्त जनों के संकट,	The agonies of devotees
Dāsa janom ke saṅkaṭa	दास जनों के संकट,	The sorrows of devotees
Kshana mein dūra kare	क्षण में दूर करे,	In an instant, you make these go away
Om jaya Jagdish hare	ॐ जय जगदीश हरे	Oh Lord of the whole Universe
Jo dhyāve phala pave	जो ध्यावे फल पावे,	He who's immersed in devotion
Dukha bina se mana kā	दुख बिनसे मन का	With a mind without sadness
Swami dukha bina se manakā	स्वामी दुख बिनसे मन का	Lord, with a mind without sadness
Sukha sampati ghara āve	सुख सम्पति घर आवे,	Joy, prosperity enter the home
Sukha sampati ghara āve	सुख सम्पति घर आवे,	Joy, prosperity enter the home
Kasht miṭe tana kā	कष्ट मिटे तन का	A body free of problems
Om jaya Jagdish hare	ॐ जय जगदीश हरे	Oh Lord of the whole Universe
Mātā pitā tuma mere	मात पिता तुम मेरे,	You are my Mother and Father
Sharana kahu main kiski	शरण कहूं मैं किसकी	Whom should I take refuge with
Swāmi Sharaṇa kahu main kiski	स्वामी शरण कहूं मैं किसकी	Lord, whom should I take refuge with
Tuma bina aura na dūjā	तुम बिन और न दूजा,	Without you, there is no other
Tuma bina aura na koi	तुम बिन और न कोई,	Without you, there is no other
Āsā karuṅ main jiski	आस करूं मैं जिसकी	For whom I would wish
Om jaya Jagadiśa hare	ॐ जय जगदीश हरे	Oh Lord of the whole Universe
Tuma pūraṇa Paramātmā	तुम पूरण परमात्मा,	You are the ancient great soul,
Tuma Antarayāmi	तुम अंतरयामी	You are all-pervading
Swāmi tuma Antarayāmi	स्वामी तुम अंतरयामी	Lord, you are all-pervading
Pāra Brahma Parameśwara	पारब्रह्म परमेश्वर,	Perfect, Absolute, Supreme God
Pāra Brahma Parameśwara	पारब्रह्म परमेश्वर,	Perfect, Absolute, Supreme God
Tuma sab ke swami	तुम सब के स्वामी	You are the Lord of everything
Om jaya Jagadiśa hare	ॐ जय जगदीश हरे	Oh Lord of the whole Universe

Tuma karuṇa ke sāgara	तुम करुणा के सागर,	You are an ocean of mercy
Tuma pālana kartā	तुम पालनकर्ता	You are the protector
Swāmi tuma pālana kartā	स्वामी तुम पालनकर्ता,	Lord, you are the protector
Mai mūrakh khalakhāmi	मैं मूरख खल कामी	I am a simpleton with wrong wishes,
Mai sevaka tuma swami	मैं सेवक तुम स्वामी,	I am a servant and you are the Lord
Kripā karo Bhartā	कृपा करो भर्ता	Oh Lord, Grant me your divine grace
Om jaya Jagadīśa hare	ॐ जय जगदीश हरे	Oh Lord of the Universe
Tuma ho eka agochara	तुम हो एक अगोचर,	You are the one unseen
Saba ke prānapati	सबके प्राणपति,	Of all living beings
Swāmi saba ke prānapati	स्वामी सबके प्राणपति,	The Lord of all living beings
Kisa vidhi milūṃ dayāmaya	किस विधि मिलूं दयामय,	Grant me a glimpse
Kisa vidhi milūṃ kripamaya	किस विधि मिलूं कृपामय,	Grant me a glimpse
Tuma ko maim kumati	तुमको मैं कुमति	Guide me along the path to thee,
Om jaya Jagadīśa hare	ॐ जय जगदीश हरे	Oh Lord of the Universe
Dīna bandhu dukha harata	दीनबंधु दुखहर्ता,	Friend of the helpless and feeble
Tuma rakshak mere	तुम रक्षक मेरे,	Benevolent saviour of all
Swāmi tuma rakshak mere	स्वामी तुम रक्षक मेरे	Lord, benevolent saviour of all
Apane hāth uṭhāo	अपने हाथ उठाओ,	Lift up your hand
Apane śharaṇa badhao	अपने शरण बढ़ाओ	Offer me thy refuge
Dwāra paṛā hūn tere	द्वार पड़ा तेरे	At thy feet
Om jaya Jagadīśa hare	ॐ जय जगदीश हरे	Oh Lord of the Universe
Vishaya vikāra miṭāo	विषय विकार मिटाओ,	Removing earthly desires
Pāpa haro Devā	पाप हरो देवा,	Defeating sin, Supreme Soul,
Swāmi pāpa haro Devā	स्वामी पाप हरो देवा,	Lord, defeating sin
Śradhā bhakti baṛhāo	श्रद्धा भक्ति बढ़ाओ,	With all my faith and devotion
Śradhā bhakti baṛhāo	श्रद्धा भक्ति बढ़ाओ,	Oh Lord, with all my devotion
Santana ki sevā	संतन की सेवा	In Eternal Service Unto Thee,
Om jaya Jagadīśa hare	ॐ जय जगदीश हरे	Oh Lord of the Universe

Om jaya Jagdish hare	ॐ जय जगदीश हरे	Oh Lord of the whole Universe
Swāmi jaya Jagadiśa hare	स्वामी जय जगदीश हरे	Mighty Lord of the whole Universe
Bhakta janom ke sankata	भक्त जनों के संकट,	The agonies of devotees
Dāsa janom ke saṅkata	दास जनों के संकट,	The sorrows of devotees
Kshana mein dūra kare	क्षण में दूर करे,	In an instant, you make these go away
Om jaya Jagdish hare	ॐ जय जगदीश हरे	Oh Lord of the whole Universe

GANESH JI KI ARTI

Jai ganesh, jai ganesh	जय गणेश, जय गणेश	Victory to you, victory to you
Jai ganesh deva	जय गणेश देवा	Victory to you, O Lord Ganesh Deva
Mata jaaki paarvati	माता जाकी पार्वती	You are born of Mother Parvati
Pitaa mahaadeva	पिता महादेवा	and Lord Shiva is your father
Ek dant dayavant	एक दंत दयावंत	You have a single tusk
Chaar bhujaadhaari	चार भुजाधारी	You have four hands
Maathe par tilak sohe	माथे पर तिलक सोहे	You have a tilak on your forehead
Moose ki savaari	मूसे की सवारी	You ride on a mouse
Paan chaddhe, phool chaddhe	पान चढ़ें, फूल चढ़ें	Devotees offer you paan, flowers
Aur chaddhe mevaa	और चढ़ें मेवा	And they offer dry fruits
Ladduan ko bhog lage	लड्डुअन को भोग लगे	They offer sweets such as laddus
Sant kare seva	संत करे सेव	And saints give you their devotion
Andhe ko aankh det	अंधें को आँख देत	You bestow vision to the blind
Kodin ko kaayaa	कोड़िन को काया	And heal the leper
Baanjhan ko putr det	बांझन को पुत्र देत	You bestow children to barren women
Nirdhan ko maayaa	निर्धन को माया	And wealth to the destitute
Soorashyaam sharan aae	सूरश्याम शरण आए	We pray to you dan and night
Saphal kije seva	सफल कीजे सेवा	Please bestow success on us
Mata jaaki paarvati	माता जाकी पार्वती	You are born of Mother Parvati
Pitaa mahaadeva	पिता महादेवा	and Lord Shiva is your father
Jai ganesh, jai ganesh	जय गणेश, जय गणेश	Victory to you, victory to you
Jai ganesh deva...	जय गणेश देवा...	Victory to you, O Lord Ganesh Deva

CLOSING PRAYERS

Twameva Mata Cha Pita Twameva	त्वमेव माता च पिता त्वमेव
Twameva Bandhuschasakha Twameva	त्वमेव बन्धुशः च सखा त्वमेव
Twameva Vidya Dravinam Twameva	त्वमेव विद्या द्रविणम् त्वमेव
Twameva Sarvam Mama Devadeva	त्वमेव सर्वम् मम देव देव

Thou art my mother, thou art my father, thou art my friend and companion. Thou art my knowledge, thou art my wealth, thou art all-in-all, O God of Gods.

Om Saha Naavavatu, Saha Nau Bhunaktu	ॐ सह नाववतु । सह नौ भुनक्तु ।
Sahaveeryam Karavaavahi	सह वीर्यं करवावहै ।
Tejasvinaavadheetamastu	तेजस्वि नावधीतमस्तु
Maa Vidvishaavahi	मा विद्विषावहै ।
Om Shanti Shanti Shantihi	ॐ शान्तिः शान्तिः शान्तिः॥

Om, may the Lord protect us, may he cause us to enjoy, may we exert together, may our studies be thorough and faithful, and may we never quarrel with each other.